

CHESTERFIELD COUNTY COUNCIL MEETING

COUNCIL CHAMBERS

CHESTERFIELD COUNTY ADMINISTRATION BUILDING

178 Mill Street - Chesterfield, SC 29709

AGENDA FOR THE MEETING OF WEDNESDAY, JUNE 1, 2022

1.	CALL TO ORDER – 9:00 A.M. – Chairman Al Johnson	Page: 1	
2.	PRAYER/PLEDGE OF ALLEGIANCE – Council Member Ralph Watson	Page: 2	
3.	ADOPTION OF AGENDA	Page: 3	
4.	APPROVAL OF MINUTES a. May 4, 2022 – Regular Council Meeting Minutes	Page: 4-8	
5.	SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS		
6.	APPOINTMENTS a. Dr. Kyle Wagner, President, NETC and Mr. Andy Ingram, Alumni/Development Coordinator, NETC	Page: 9	
7.	PUBLIC COMMENTS		
Ω	PUBLIC HEARINGS		
υ.	a. \$620,000 GO Bond Ordinance – <u>Public Hearing</u>	Page: 10-11	
	b. 2022-2023 Cash RFD Budget Ordinance – <u>Public Hearing</u>	Page: 12-13	
	c. 2022-2023 Harris Creek RFD Budget Ordinance – <u>Public Hearing</u>	Page: 14-15	
	d. 2022-2023 Alligator RFD Budget Ordinance – <i>Public Hearing</i>	Page: 16-17	
	e. 2022-2023 General Fund Budget Ordinance – <u>Public Hearing</u>	Page: 18-19	
9.	ORDINANCE READINGS AND RESOLUTIONS		
	a. \$620,000 GO Bond Ordinance – <u>3rd Reading</u>	Page: 20-47	
	b. 2022-2023 Cash RFD Budget Ordinance – <u>3rd Reading</u>	Page: 48-50	
	c. 2022-2023 Harris Creek RFD Budget Ordinance – <u>3rd Reading</u>	Page: 51-53	
	d. 2022-2023 Alligator RFD Budget Ordinance – <u>3rd Reading</u>	Page: 54-56	
	e. 2022-2023 General Fund Budget Ordinance – 3 rd Reading	Page: 57-120	
	f. Tower Lease Agreement Ordinance – OTS Media Group –	Page: 121-122	
	1 st Reading, by title only		
	g. Economic Development Board Ordinance – <u>1st Reading, by title only</u>	Page: 123-124	
10.	STANDING COMMITTEE REPORTS – NONE		
11. <u>ITEMS SUBMITTED BY COUNCIL</u> – <u>NONE</u>			
12. <u>ITEMS SUBMITTED BY STAFF</u>			
	a. Ambulance Service Franchise Renewal – Stanley	Page: 125-128	

Page: 129-130

b. Surplus Property (Sheriff's Department) – Stanley

13. <u>UNFINISHED BUSINESS</u> – <u>NONE</u>	
14. <u>NEW BUSINESS</u> – <u>NONE</u>	
15. BOARD APPOINTMENTS - NONE	
16. <u>ADMINISTRATOR'S REPORT</u>	Page: 131
17. COUNCIL MEMBERS' COMMENTS	Page: 132
18. <u>EXECUTIVE SESSION</u> – <u>NONE</u>	
19. ADJOURNMENT	Page: 133