



CHESTERFIELD COUNTY COUNCIL MEETING
COUNCIL CHAMBERS
CHESTERFIELD COUNTY ADMINISTRATION BUILDING
178 Mill Street - Chesterfield, SC 29709

AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, OCTOBER 6, 2021

1. **CALL TO ORDER – 9:00 A.M.** – Chairman Al Johnson Page: 1
2. **PRAYER** – Council Member Ralph Watson Page: 2
3. **ADOPTION OF AGENDA** Page: 3
4. **APPROVAL OF MINUTES**
 - a. September 1, 2021 – Regular Meeting Page: 4-8
5. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
6. **APPOINTMENTS**
 - a. Don Strickland, Director, PDRTA – PDRTA Chesterfield County Transportation Update Page: 9
 - b. Janet Toler and Stacey Short, Pee Dee Coalition against Domestic & Sexual Assault - Proclamation Declaring October as Domestic Awareness Month Page: 10-12
 - c. Andy Ingram, NETC – Letter of Support Page: 13
 - d. Kevin Thurman – Redistricting Page: 14
7. **PUBLIC COMMENTS**
8. **PUBLIC HEARINGS – NONE**
9. **ORDINANCE READINGS AND RESOLUTIONS**
 - a. Emergency Ordinance – Tiny Homes Page: 15-17
 - b. Tiny Homes and Tiny Home Developments Ordinance – **First Reading, By Title Only** Page: 18-19
 - c. Emergency Ordinance – Mobile Home Parks Page: 20-22
 - d. Mobile Home Parks Ordinance – **First Reading, By Title Only** Page: 23-24
 - e. Community Development Program Community Enrichment Grant - **Resolution** Page: 25-26
10. **STANDING COMMITTEE REPORTS – NONE**
11. **ITEMS SUBMITTED BY COUNCIL - NONE**
12. **ITEMS SUBMITTED BY STAFF**
 - a. Tower Inspection Bid Award – Stanley Page: 27-39
 - b. Inmate Telephone Services Bid Award – Stanley Page: 40-42
13. **UNFINISHED BUSINESS – NONE**
14. **NEW BUSINESS – NONE**

15. BOARD APPOINTMENTS – NONE

16. ADMINISTRATOR’S REPORT

Page: 43

17. COUNCIL MEMBERS’ COMMENTS

Page: 44

18. EXECUTIVE SESSION

- a. Pursuant to S.C. Code § 30-4-70(a)(5), Council may enter into executive session for the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the county regarding the following:

Page: 45-46

- i. Project Ogburn
- ii. Electric Cooperatives – Fee In Lieu of Tax Agreements

Council may take action by voting upon the matters referenced in Agenda Items 18.a.i and/or 18.a.ii after exiting executive session.

19. ADJOURNMENT

Page: 47