



**CHESTERFIELD COUNTY COUNCIL MEETING**  
**COUNCIL CHAMBERS**  
**CHESTERFIELD COUNTY ADMINISTRATION BUILDING**  
178 Mill Street - Chesterfield, SC 29709

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**AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, MAY 3, 2023**

1. **CALL TO ORDER – 9:00 A.M.** – Chairman Rhett Butler Page: 1
2. **PRAYER/PLEDGE OF ALLEGIANCE** – Council Member Gerald L. Miller Page: 2
3. **ADOPTION OF AGENDA** Page: 3
4. **APPROVAL OF MINUTES**
  - a. April 5, 2023 – Regular Meeting Page: 4-13
5. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
6. **APPOINTMENTS**
  - a. Richard Zuendt Page: 14-15
  - b. Tim Griffin – President, Pageland Chamber of Commerce Page: 16
7. **PUBLIC COMMENTS**
8. **PUBLIC HEARINGS – NONE**
9. **ORDINANCE READINGS AND RESOLUTIONS**
  - a. Project Pack Special Source Credit Agreement Ordinance – **3<sup>rd</sup> Reading** Page: 17-56
  - b. Wal-Mart FILOT Ordinance Amendment – **2<sup>nd</sup> Reading** Page: 57-58
  - c. Road Maintenance Fee Ordinance – **2<sup>nd</sup> Reading** Page: 59-89
  - d. 2023-2024 Cash RFD Budget Ordinance – **2<sup>nd</sup> Reading** Page: 90-92
  - e. 2023-2024 Harris Creek RFD Budget Ordinance – **2<sup>nd</sup> Reading** Page: 93-95
  - f. 2023-2024 Alligator RFD Budget Ordinance – **2<sup>nd</sup> Reading** Page: 96-98
  - g. 2023-2024 General Fund Budget Ordinance – **2<sup>nd</sup> Reading** Page: 99-159
  - h. \$620,000 GO Bond Ordinance – **2<sup>nd</sup> Reading** Page: 160-186
  - i. Project Juniper FILOT Ordinance – **1<sup>st</sup> Reading, by title only** Page: 187-188
  - j. Ordinance Authorizing Conveyance of Real Property to High Point Volunteer Fire Department, Inc. – **1<sup>st</sup> Reading, by title only** Page: 189-191
  - k. Cash Fire Department GO Bond Ordinance – **1<sup>st</sup> Reading, by title only** Page: 192-193
10. **STANDING COMMITTEE REPORTS**
  - a. Finance Committee – Committee Chair Burns
    - i. Ambulance Franchise Renewal Page: 194
    - ii. Purchase of Gurney (Coroner’s Office) Page: 195
    - iii. Purchase of Backhoe (Public Works) Page: 196
  - b. Ambulance, Fire and Rescue Committee Meeting – Committee Chair Curtis
    - i. Request for Proposals – County Emergency Medical and Ambulance Services (ID NO. 03-22/23) Page: 197

**11. ITEMS SUBMITTED BY COUNCIL – NONE**

**12. ITEMS SUBMITTED BY STAFF**

- a. Central Place Lane – Bid Award – Stanley Page: 198-199
- b. Surplus Property (Sheriff's Department) – Stanley Page: 200-204
- c. Motorola Repeater System – Eubanks Page: 205-206
- d. Lynches River Industrial Park – Protective Covenants Variance – Ruffner Page: 207-211

**13. UNFINISHED BUSINESS – NONE**

**14. NEW BUSINESS – NONE**

**15. BOARD APPOINTMENTS**

- a. Pee Dee Workforce Development Board (WDB) - Eubanks Page: 212-213

**16. ADMINISTRATOR'S REPORT**

Page: 214

**17. COUNCIL MEMBERS' COMMENTS**

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**18. EXECUTIVE SESSION**

Page: 216-217

- a. Pursuant to S.C. Code § 30-4-70(a)(5), Council may enter into executive session for the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the county regarding the following: Project Rango
  
- b. Pursuant to S.C. Code § 30-4-70(a)(2), Council may enter into executive session for the discussion of negotiations incident to proposed contractual arrangements and proposed sale or purchase of property, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, regarding the following: Sale of Leppard Building  
  
Council may take action by voting upon the matters referenced in Agenda Items 18.a. and/or b. after exiting executive session.

**19. ADJOURNMENT**

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