



**CHESTERFIELD COUNTY COUNCIL MEETING**  
**COUNCIL CHAMBERS**  
**CHESTERFIELD COUNTY ADMINISTRATION BUILDING**  
**178 Mill Street - Chesterfield, SC 29709**

---

**AGENDA FOR THE MEETING OF WEDNESDAY, NOVEMBER 4, 2020**

1. **CALL TO ORDER – 9:00 A.M.** – Chairman Al Johnson Page: 1
2. **PRAYER** – Council Member Bruce E. Rivers Page: 2
3. **ADOPTION OF AGENDA** Page: 3
4. **APPROVAL OF MINUTES**
  - a. October 7, 2020 – Regular Meeting Page: 4-10
5. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
6. **APPOINTMENTS**
  - a. Jane Pigg, WCRE/The Link – Grab A Bag SC 2020 Page: 11
  - b. James Thompson Page: 12-13
7. **PUBLIC COMMENTS**
8. **PUBLIC HEARINGS**
  - a. Lease Agreement Ordinance (Former Economic Development Building) – **Public Hearing** Page: 14-15
  - b. Lease-Purchase Ordinance (Motor Graders) – **Public Hearing** Page: 16-17
9. **ORDINANCE READINGS AND RESOLUTIONS**
  - a. Lease Agreement Ordinance (Former Economic Development Building) – **3<sup>rd</sup> Reading** Page: 18-27
  - b. Lease-Purchase Ordinance (Motor Graders) – **3<sup>rd</sup> Reading** Page: 28-33
  - c. \$4,700,000 GO Bond Refunding Ordinance – **2<sup>nd</sup> Reading** Page: 34-63
  - d. Master MCP Ordinance Amendment (Belk Property Site) – **1<sup>st</sup> Reading, by title only** Page: 64-65
  - e. Project Press (Conbraco) – **Resolution** Page: 66-72
  - f. Emergency Ordinance Requiring Face Coverings – **Emergency** Page: 73-76
10. **STANDING COMMITTEE REPORTS**
  - a. Ambulance Committee – Committee Member Anderson Page: 77  
Air Medical Transport
11. **ITEMS SUBMITTED BY COUNCIL**
  - a. Animal Services (Veterinarian) – Vice-Chair Curtis Page: 78
12. **ITEMS SUBMITTED BY STAFF**
  - a. Marefield Subdivision – Administrator Eubanks Page: 79-87
  - b. Purchase of Property from James Robert Hall (TMS#: 30-1) – Administrator Eubanks Page: 88
13. **UNFINISHED BUSINESS – NONE**

<b>14. <u>NEW BUSINESS – NONE</u></b>	
<b>15. <u>BOARD APPOINTMENTS</u></b>	
a. Board of Assessment Appeals – Chairman Johnson and Vice-Chair Curtis	Page: 89
<b>16. <u>ADMINISTRATOR’S REPORT</u></b>	Page: 90
<b>17. <u>COUNCIL MEMBERS’ COMMENTS</u></b>	Page: 91
<b>18. <u>EXECUTIVE SESSION</u></b>	
<b>19. <u>ADJOURNMENT</u></b>	Page: 92