

Read Carefully These Instructions and Suggestions to Clerks and Others Using

FAMILY NAME INDEXES

THE SUB-INDEX

1. Write names on the Sub-Index plain and in as bold a hand as possible. Don't make n like u. Don't try to subdivide names on Sub-Index further than is arranged by the scheme here laid out. That is, if Baker is the first name for the column, Bae to Bak, write Baker on the first dark ruled line followed by Baer if it should happen to be the second name of that group, on the second dark ruled line, and so on.

2. A name is written but once on the Sub-Index (except as noted in the next paragraph), no matter how many times the same name is repeated on the Main Index. Following the name is a column in which is written the page of the Main Index, where all entries of this name are to be placed.

3. Names similar in sound but spelled differently, should be grouped together on the Main Index, and each variety of spelling noted on the Sub-Index, under its proper subdivisions. Thus:

| | |
|---------------------|--------------------|
| Bair-Bare-Baer | Pearson-Pierson |
| Bear-Bachr | Read-Reed-Reid |
| Keyser-Keiser-Kizer | Schneider-Schnider |
| Kline-Klein | Shafer-Schafer |
| Lourie, etc. | Sheffer-Shaefer |
| Lowery-Lowry | Snyder-Snider |

4. Names like Schneider and Snyder should appear in Sub-Index under Sc and also Sn; Pearson and Pierson under Pe and Pi, etc. However, no notice of more than one style of spelling a name need be taken—and that the way it is spelled on the record—until it is spelled differently in a subsequent entry.

5. Odd names falling to the same Sub-Index column may be grouped together on the Main Index. For example, the names Debler, Bedman, Debroski and Deator being odd, and likely to be infrequent and all belonging to the same Sub-Index column, could be given the same page on the Main Index, and write in the column in red ink, "For names not listed here, see page _____."

6. Sub-Indexes can be renewed and rewritten at very little expense and it is so planned that this can be done in after years if they become defaced and worn. Prices for new Sub-Indexes on extra heavy parchment paper furnished on request. Prices also quoted on rewriting names on Sub-Index in large typewriter type.

This Index in loose leaf form is continuous and expansive. When the Binder becomes filled to its capacity, get another Binder and carry one or more letters into the new Binder. Continue doing this when necessary until you have a Binder for each subdivision or unit. It is thus designed to be a Continuous Index for a long period of years.

THE MAIN INDEX

7. Family Names appear together on the Main Index, the Sub-Index being a guide to the page on which such Family Names will be found.

8. If there are three or more columns on the page of the Main Index for given names, write the given name or names in the column in which the initial letter of first given name appears at head of column. By careful writing two given names can occupy the same line, one above the other, so that six given names, if two properly fall to each column, can be entered on one line. When more than two fall to a column make a complete new line for each two thus remaining.

9. In paging the Main Index, each subdivision or unit indicated by the extension tab begins with page 1. On the back of that sheet is page 2, followed by pages 3, 4, 5, 6, etc. When more sheets are needed add them continuing the paging in regular order.

10. Add a sheet immediately following a group requiring additional space, giving it the same page as the page continued. Preferably with red ink letter number these pages thus: 2a, 2b, 2c, 2d; 4a 4b, 4c, etc.

11. Don't try to arrange Family Name Groups in any particular order on the Main Index, except to have "A" names separated from the "B's" and so on. Austin can go on p. 1, Armstrong p. 3, Abbott p. 5, Allen p. 7, or on any right hand oddly numbered page. If any order is attempted it should be to put the largest groups in front, but this is only a matter of convenience. After several years, when time has demonstrated that a name is not likely to fill both pages of a sheet, the left hand or evenly numbered pages may be used for a Name Group. After a still longer period and a name has only one or two entries on a page a new name may be given on the lower half of the same page.

If any point is not clear to you when beginning the Index or continuing its use, always feel free to write the manufacturer, who will cheerfully reply to any questions regarding the proper working of the system.

THIS SUB-INDEX

IS AN INDEX TO THE GENERAL INDEX OF WHICH IT IS A PART

The pages of the General Index devoted to this Initial Letter follow immediately after this Sub-Index. Figures opposite the name indicate the page where entries are made.

EXTENSION TABS or the book itself represent the first unit of subdivision and refer to Surname Initials.

MARGINAL CUTS represent the second unit of subdivision, and are usually the Second Letter of Surname, or Guide Letters.

THE BLOCKS or COLUMNS on the Sub-Index, still further subdivide Names, according to the designations printed thereon.

THE R. L. BRYAN COMPANY

Court House Outfitters

COLUMBIA, SOUTH CAROLINA

New SUB-INDEX Sheets may be ordered at any time. When ordering, give number of sheet as shown on this margin.

THE R. L. BRYAN COMPANY, COLUMBIA, S. C.

Names of similar spelling and similar sound should be grouped together and given the same page number. Indicate on Sub-index the different ways the name is spelled, duplicating the name in more than one column when necessary.

| Mar | Page | Mar—Continued | Page | Mas Mat | Page | Mau to Maz | Page |
|-------|------|---------------|------|----------|------|------------|------|
| MARSH | 7 | MARSHALL | 7 | MASSEY | 11 | MAUST | 10 |
| | | MARTIN | 7 | MATTHEWS | 11 | MAY | 6 |
| | | MARTINEZ | 6 | MATHIS | 11 | MAXWELL | 10 |
| | | MARVELS | 6 | MASON | 11 | MAULDIN | 10 |
| | | | | MATERDO | 8 | MAONEY | 10 |
| | | | | | | MAYNOR | 6 |

M

Ma

Corporations and Firms

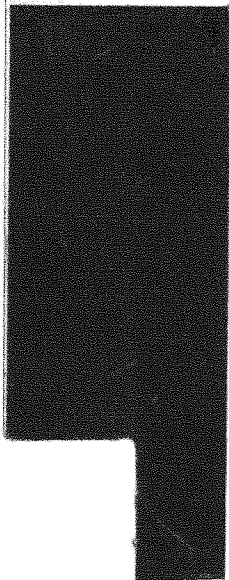
Page

Corporations and Firms

Page

MEADOWS HEIGHTS REVISION #1 DEVELOPED BY VERAM ESTATES 9
 METROMONT MATERIALS, INC 3
 MAREFIELD SUBDIVISION 9

THE NIGG GROUP, INC 3
 MILL BRANCH PINES SUBDIVISION (FRANKLIN RAYFIELD) 9
 MAR-MAC WIRE, INC 3



INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|----------------|------|------|--------------|-----|------|-------|--------------|---------------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| Merriman, I. B. | Al Johnson | 32 | 166 | 2 | 16 | 83 | 16.20 | 2 | 5 miles south of Chesterfield |
| Miles, David | Al Johnson | 32 | 182 | 3 | 30 | 83 | 30.07 | 1 | |
| MILES, ROBERT L. | AL JOHNSON | 32 | 182 | 4 | 15 | 83 | 2.63 | | 3 miles northwest Jefferson |
| MILES, LEAVY C. | " " | 33 | 13 | 6 | 1 | 83 | 26.50 | | |
| MERRIMAN, I. B. JR | " " | 33 | 138 | 7 | 6 | 83 | 26.00 | 2 | 2.5 MILES S.E. of JEFFERSON |
| MILES, CHARLES R. | " " | 33 | 169 | 4 | 5 | 84 | 18.00 | 3 | 2 Miles S. of Pageland |
| MILES, CHARLES R. & WANDA C. | " " | 33 | 169 | 5 | 24 | 84 | 18.00 | 3 | 2 Miles S. of Pageland |
| MILES, JONATHAN DAVID | " " | 35 | 6 | 8 | 9 | 84 | 38.3 | 1 | TOWN OF CHESTERFIELD section 3 |
| MERRIMAN, POLLY | W. H. THROWER | 35 | 19 | 11 | 4 | 85 | 5.14 | 1 | NEAR FAIRVIEW CHURCH |
| MILES, JOYCE E. | AL JOHNSON | 35 | 6 | 12 | 10 | 85 | 6.21 | 1 | NEAR FAIRVIEW CHURCH |
| MERRIMAN, SYLVESTER & GERALDINE | VAN T. CRIBB | 35 | 9 | 10 | 7 | 85 | 2.40 | 1 | 5 MILES N. of JEFFERSON |
| MERRIMAN, TYRONE & JEROME | W. H. THROWER | 35 | 19 | 12 | 13 | 85 | 2.40 | 1 | 5 MILES N. of JEFFERSON |
| MILES, WALTER H. & ELIZABETH | AL JOHNSON | 35 | 72 | 4 | 28 | 75 | .25 | 1 | CHESTERFIELD COUNTY |
| MERRIMAN, WILLIAM D. & DANA M. | W. H. THROWER | 35 | 72 | 5 | 7 | 86 | 1.75 | 1 | TOWN OF JEFFERSON |
| MILES, JONATHAN DAVID | " " | 36 | 46 | 11 | 1 | 80 | 1.50 | 1 | ZOAR SECTION |
| MERRIMAN, WARDELL | WILLIAM MARTIN | 36 | 82 | 4 | 22 | 87 | 21.37 | 1 | NEAR PLEASANT GROVE J. C. WILLIAM EST |
| MILES, WALTER H. & ELIZABETH | W. H. THROWER | 36 | 174 | 5 | 30 | 87 | 1.00 | 1 | S. WHITE OAK CHURCH |
| MERRIMAN, WILLIAM D. & DANA M. | AL JOHNSON | 37 | 80 | 7 | 7 | 87 | 1.00 | 1 | S. WHITE OAK CHURCH |
| MILES, JONATHAN DAVID | " " | 37 | 41 | 7 | 18 | 78 | 1.00 | 1 | S. WHITE OAK CHURCH |
| MERRIMAN, WARDELL | AL JOHNSON | 37 | 80 | 3 | 7 | 88 | 1.00 | 1 | S. WHITE OAK CHURCH |
| MILES, JONATHAN DAVID | " " | 37 | 41 | 10 | 21 | 88 | 3.00 | 1 | N.W. JEFFERSON |
| MERRIMAN, WARDELL | CARL MANESS | 37 | 103 | 11 | 15 | 88 | 3.00 | 1 | N.W. JEFFERSON |
| | | | | 10 | 25 | 88 | | | |
| | | | | 12 | 28 | 88 | | | TOWN CHESTERFIELD |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|------------|------|------|--------------|-----|------|-------|--------------|------------------|
| | | | | MO. | DAY | YEAR | | | |
| MERRIMAN, F.B. JR | AL JOHNSON | 37 | 142 | 3 | 13 | 81 | 2.41 | 1 | W. CHESTERFIELD |
| MILES, WESLEY RYAN | " " | 37 | 184 | 4 | 21 | 89 | 2.00 | 1 | TOWN JEFFERSON |
| MERRIMAN, ARVADA | " " | 38 | 20 | 7 | 14 | 89 | Lot | 3 | E CHESTERFIELD |
| MERRIMAN, MARVIN K. | " " | 38 | 20 | 11 | 4 | 89 | 1 | 3 | E. " |
| MERRIMAN, WALLACE D. | " " | 38 | 20 | 2 | 19 | 88 | Lot | 3 | E. " |
| MILES, DAVID | " " | 38 | 75 | 11 | 3 | 89 | Lot | 3 | E. " |
| MILES, GWEN W. | " " | 39 | 3 | 3 | 1 | 90 | 2.93 | 1 | N.W. JEFFERSON |
| MILES, GRADY | CLARK | 39 | 3 | 3 | 12 | 90 | 11.83 | 2 | " " " |
| MILES, MARTY L. & BONNIE B. | JOHNSON | 39 | 143 | 1 | 8 | 91 | 12.83 | 2 | " " " |
| MERRIMAN, LLOYD | KEITH | 39 | 148 | 2 | 24 | 58 | 4.00 | 2 | " " " |
| MILES, EMMA JEAN | JOHNSON | 40 | 136 | 1 | 8 | 91 | 6.00 | 2 | " " " |
| MILES, WENDELL A. & AMY M. | E. " " | 41 | 182 | 11 | 6 | 91 | 1.00 | 1 | " " " |
| MERRIMAN, J.B., JR. | AL JOHNSON | 42 | 99 | 12 | 5 | 91 | 3.03 | 1 | E. CHESTERFIELD |
| MERRIMAN, WADDELL JR & ANGIE R. | MANLESS | 43 | 45 | 11 | 19 | 19 | 5.71 | 1 | JEFFERSON |
| MILES, DAVID | MARTIN | 43 | 103 | 12 | 16 | 91 | 10.37 | 1 | White Plains |
| MILES, MARTY L. | JOHNSON | 44 | 72 | 9 | 16 | 92 | Lot | 1 | Down of C. Fred. |
| | | | | 2 | 6 | 95 | 1.25 | 1 | " " " |
| | | | | 8 | 16 | 95 | 10.27 | 1 | JEFFERSON |
| | | | | 10 | 25 | 95 | .49 | 1 | Page Land |
| | | | | 12 | 5 | 95 | | | |
| | | | | 2 | 9 | 96 | | | |
| | | | | 9 | 30 | 96 | | | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-------------------------------|-------------------|------|------|--------------|-----|------|-------|--------------|-----------------------------|
| | | | | MO. | DAY | YEAR | | | |
| Mangum, Thomas E. + Nancy | Al Johnson | 32 | 176 | 3 | 21 | 83 | 1.573 | | Page land |
| MANGUM, Roland M. | " " | 33 | 94 | 10 | 28 | 83 | | | |
| MANGUM, JOHNNY D. + SANDRA P. | " " | 35 | 104 | 2 | 2 | 84 | 1.184 | 1 | TOWN OF PAGE LAND |
| MANN, JERRY A. + ELEANOR J. | William G. Martin | 35 | 163 | 6 | 30 | 86 | 1.458 | 1 | TOWN OF PAGE LAND |
| MANGUM, BILLY D. + JUANITA B. | AL JOHNSON | 37 | 55 | 7 | 23 | 86 | 1.71 | 1 | NEAR S.C. + N.C. STATE LINE |
| MANGUM, TERESA T. | " " | 37 | 51 | 10 | 29 | 86 | 1.18 | | |
| MANGUM, THOMAS E. | PARKS + ALEXANDER | 37 | 92 | 8 | 9 | 88 | 1.00 | 3 | S. CHESTERFIELD |
| MANN, JOHN L. | JOHNSON | 39 | 116 | 9 | 1 | 88 | 1.60 | | |
| MANGUM, JOEY R. + JOYCE S. | THROWER | 40 | 76 | 11 | 23 | 99 | | 9 | 2 MILES N.W. PAGE LAND |
| MANUS, FRANKIE | JOHNSON | 41 | 168 | 9 | 9 | 88 | | | |
| MEYERS, ALMA R., EST | E. JOHNSON | 42 | 26 | 3 | 30 | 78 | 22.54 | 1 | PAGE LAND |
| MANGUM, JAMES M. + NANCY M. | " " | 43 | 41 | 8 | 5 | 91 | 1.418 | 1 | ANGELUS |
| MANGUM, KENNETH A. | " " | 43 | 57 | 10 | 2 | 91 | 1.029 | 1 | PAGE LAND |
| | | | | 5 | 11 | 79 | 3.50 | 1 | WOLF POND |
| | | | | 9 | 9 | 92 | | | |
| | | | | 12 | 21 | 93 | | | |
| | | | | 2 | 8 | 94 | | | |
| | | | | 8 | 4 | 93 | | 18 | PAGE LAND |
| | | | | 9 | 19 | 94 | | | |
| | | | | 8 | 1 | 95 | | | " " |
| | | | | 10 | 13 | 95 | 0.66 | 1 | " " |
| | | | | 10 | 16 | 95 | | | |
| | | | | 11 | 13 | 95 | 2.28 | 1 | " " |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|--------------|------|------|--------------|-----|------|----------|--------------|---------------------------|
| | | | | MO. | DAY | YEAR | | | |
| MACK, WILLIAM J. | AL JOHNSON | 32 | 142 | 5 | 11 | 83 | 3.531 | 1 | 6 MILES N.E. of PAGELAND |
| MINOR, VIRGINIA | " " | 34 | 128 | 7 | 19 | 85 | 2.00 | 1 | 6 MILES N.E. of JEFFERSON |
| MADISON, JAMES | CARL MANESS | 34 | 163 | 10 | 1 | 85 | 1.00 | 1 | THE CASH COMMUNITY |
| METZERT, GUY S. JR. & BRENDA V. | AL JOHNSON | 37 | 149 | 10 | 30 | 85 | 145.830 | 1 | S.E. PAGELAND |
| MIMS, DONNA MARIA | CARL MANESS | 37 | 180 | 3 | 31 | 89 | Lot | 1 | TOWN CHERAW |
| THE MIDD GROUP, INC | JOHN JACKSON | 38 | 8 | 4 | 27 | 89 | 0.77 | 1 | W. CHERAW |
| METROMONT MATERIALS, INC | AL JOHNSON | 38 | 27 | 10 | 20 | 89 | 48.87 | 1 | S.E. PAGELAND |
| MACKAY, BOBBY GENE, SR | " " | 38 | 123 | 11 | 8 | 89 | 3.00 | 1 | PAGELAND |
| MADDEN, MADEL RAY | Cribb | 39 | 65 | 6 | 18 | 90 | Apt Bldg | 1 | CHERAW |
| MABE, MARTHA E. | JACKSON | 39 | 70 | 6 | 25 | 90 | 1.00 | 1 | CHESTERFIELD |
| MACK, WILLIAM J. & MOPIE F. | Keith | 40 | 66 | 6 | 23 | 91 | 1.00 | 1 | RUBY |
| MAR-MAC WIRE, INC | JOHNSON | 44 | 86 | 8 | 10 | 92 | 18.40 | 1 | McBEE |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|------------------------------|-------------|------|------|--------------|-----|------|----------|--------------|------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| MILLER, JOHN ROBERT | AL JOHNSON | 32 | 145 | 3 | 31 | 83 | 1.00 | 1 | 1 MILE NORTH OF JEFFERSON |
| Mills, Curtis Lee | Al Johnson | 33 | 8 | 6 | 17 | 83 | 7.50 | | 2 miles south of Mt. Croghan |
| MILLER, MARY ALICE S. | " " | 33 | 84 | 12 | 8 | 83 | 2.00 | 1 | 6 MILES N.E. OF JEFFERSON |
| MILLS, STEVEN A. + PATTY R. | " " | 33 | 165 | 5 | 16 | 84 | 1.414 | 1 | IN DUDLEY COMMUNITY |
| MILLS, CHARLES H. | R. T. HEIRS | 34 | 13 | 12 | 24 | 83 | | | |
| MILLS, NORMA G. | AL JOHNSON | 34 | 59 | 12 | 14 | 84 | 0.741 | 1 | 151 BYPASS PAGELAND |
| MILLS, JOEL + ANN | " " | 34 | 64 | 85 | 1 | 84 | 1.00 | 1 | 3 MILES S.E. OF PAGELAND |
| MILLER, ANTHONY (Anthony) | " " | 34 | 64 | 3 | 3 | 85 | 3.00 | 1 | 1.7 MILES S.W. OF PAGELAND |
| MILLER, ANTHONY | " " | 35 | 34 | 4 | 5 | 85 | | | |
| MILLER, JAMES R. + DORIS A. | " " | 35 | 46 | 2 | 12 | 86 | 1.00 | 1 | 3 MILES N.E. OF PAGELAND |
| MILLER, HOWARD H. | " " | 35 | 55 | 2 | 25 | 86 | 15.373 | 2.754 | |
| MILLER, PEGGY E. | " " | 35 | 58 | 10 | 3 | 84 | 11.746 | | |
| MILLER, WILBERT L. + ELAINE | CARL MANESS | 35 | 65 | 3 | 7 | 86 | 24.370 | 4 | 5 MILES S.E. OF PAGELAND |
| MILLER, BECKHAM | AL JOHNSON | 35 | 68 | 11 | 19 | 85 | | | |
| MILLER, CLAUDETTE V. | " " | 35 | 68 | 4 | 11 | 86 | 2.78 | 1 | 1 MILE N.W. OF JEFFERSON |
| MILLS, DONNIE R. + DIANNE P. | " " | 35 | 137 | 2 | 15 | 86 | 20.00 | 1 | " " " " " " |
| MILLS, PAMELA C. | " " | 35 | 148 | 4 | 11 | 86 | | | |
| | | | | 3 | 14 | 86 | 1 1/2 AC | 1 | CASH COMMUNITY |
| | | | | 4 | 24 | 86 | | | |
| | | | | 8 | 20 | 85 | | | |
| | | | | 4 | 30 | 86 | 1.71 | 1 | 1 MILES N. OF JEFFERSON |
| | | | | 11 | 26 | 85 | | | |
| | | | | 4 | 30 | 86 | .793 | 1 | TOWN OF JEFFERSON |
| | | | | 9 | 15 | 86 | | | |
| | | | | 10 | 1 | 86 | 0.474 | 1 | TOWN OF PAGELAND |
| | | | | 10 | 10 | 86 | | | |
| | | | | 10 | 20 | 86 | .63 | 1 | TOWN OF CHESTERFIELD |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|-------------|------|------|--------------|-----|------|--------|--------------|-----------------------------|
| | | | | MO. | DAY | YEAR | | | |
| Mills, Melvin | AL JOHNSON | 35 | 195 | 1 | 2 | 87 | 1.914 | 1 | N. of PAGELAND |
| Miller, Jimmy C. | " " | 36 | 11 | 5 | 30 | 86 | 4.00 | 3 | NORTH of JEFFERSON |
| | | | | 2 | 17 | 87 | 2.05 | | |
| Mills, J. L. | " " | 36 | 30 | 2 | 26 | 87 | 0.57 | 1 | TOWN of Mt CASHAN |
| Miller, Clinton & Reba H. | " " | 36 | 64 | 3 | 23 | 87 | | | |
| | | | | 5 | 20 | 87 | | | |
| Miller, John R. & Gloria Stine | " " | 36 | 91 | 5 | 29 | 87 | 1.430 | 2 | S.W. of JEFFERSON |
| | | | | 7 | 3 | 87 | | | |
| Mills, Heath C. | " " | 36 | 119 | 7 | 30 | 87 | 24.851 | 1 | 1.5 MILES N.E. of JEFFERSON |
| | | | | 9 | 2 | 87 | | | |
| Mills, Marvin & Ricky Hendrix | B.M. ROGERS | 36 | 128 | 10 | 13 | 87 | 56.42 | 1 | 4 MILES N.E. of PAGELAND |
| | | | | 9 | 2 | 87 | | | |
| Miller, Bobby Ray | AL JOHNSON | 36 | 144 | 11 | 11 | 87 | 5.45 | 1 | 4 MILES E. of PAGELAND. |
| | | | | 12 | 11 | 87 | | | |
| Miller, Mary Rose | " " | 36 | 197 | 12 | 17 | 87 | 1.699 | 1 | ANGELUS COMMUNITY |
| | | | | 12 | 9 | 86 | | | |
| Miller, J. F. ESTATE | - | 36 | 200 | 4 | 29 | 88 | 0.750 | 1 | 4 MILES S. CHESTERFIELD |
| | | | | - | - | - | - | 9 | |
| Mills, Lyndon M. & Norma G. | " " | 37 | 8 | 4 | 25 | 88 | | | |
| | | | | 5 | 23 | 88 | 1.143 | 1 | N. PAGELAND |
| Mills, John R. Gandy & Verla M. | " " | 37 | 14 | 5 | 25 | 88 | | | |
| | | | | 6 | 6 | 88 | 17.30 | 4 | N.W. of JEFFERSON |
| Mills, Lyndon M. & Norma G. | " " | 37 | 43 | 7 | 29 | 88 | | | |
| | | | | 8 | 16 | 88 | 1.73 | 1 | N. PAGELAND |
| Miller, James N. | " " | 37 | 91 | 10 | 10 | 88 | | | |
| | | | | 11 | 25 | 88 | 1.236 | 1 | N.W. of JEFFERSON |
| Mills, Leroy (Jake) ESTATE | " " | 37 | 113 | 1 | 12 | 89 | | | |
| | | | | 1 | 25 | 89 | 44.932 | 5 | E. PAGELAND |
| Mills, Leroy (Jake) ESTATE | " " | 37 | 122 | 1 | 12 | 89 | | | |
| | | | | 2 | 21 | 89 | " | 5 | " " |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-----------------------------------|--------------|------|------|--------------|-----|------|-------|--------------|-------------------|
| | | | | MO. | DAY | YEAR | | | |
| Mills, JERRY + WAYNE | CARL HOLLAND | 37 | 174 | 7 | 31 | 86 | 2.29 | 1 | NEAR CHESTERFIELD |
| MILLER, JOE F. ESTATE | AL JOHNSON | 37 | 177 | 4 | 21 | 89 | 4.60 | 1 | TOWN JEFFERSON |
| Mills, RANDY H. + LINDA | " " | 38 | 15 | 7 | 6 | 89 | 4.00 | 1 | W. Mt Craghan |
| Mills, JAMES B. | " " | 38 | 62 | 12 | 7 | 87 | | | |
| MILLER, CLAYTON JR. + ANNIE GRACE | " " | 38 | 72 | 10 | 20 | 89 | 2.00 | 1 | PAGE LAND |
| MILLER, DOROTHY T. | " " | 38 | 80 | 12 | 14 | 89 | 0.96 | 1 | McBEE |
| MILLER, ANTHONY | " " | 38 | 84 | 1 | 31 | 90 | 3.21 | 1 | N. JEFFERSON |
| MILLER, EDWINE + JOAN M. | " " | 38 | 86 | 3 | 7 | 90 | 1.00 | 1 | N.E. PAGE LAND |
| MILLER, JOE F. EST | " " | 38 | 99 | 9 | 20 | 89 | 9 | 9 | N. JEFFERSON |
| MILLER, KAREN MACHELL | " " | 38 | 159 | 3 | 20 | 90 | 1 | 9 | N. JEFFERSON |
| Mills, STEVE JACKSON | " " | 39 | 14 | 4 | 2 | 90 | 1 | 9 | N. JEFFERSON |
| Mills, ROBERT R. ESTATE | PARKS | 39 | 138 | 4 | 10 | 90 | 1 | 7 | S.W. JEFFERSON |
| Mills, CHARLES F. + ROBERT R | JOHNSON | 39 | 139 | 4 | 23 | 90 | 11.00 | 4 | ANGELUS |
| MILLER, ULYSSES | " " | 39 | 138 | 9 | 26 | 90 | 1.00 | 1 | PAGE LAND |
| MILLS, RANDY H. + LINDA KAY S. | MARTIN | 39 | 163 | 1 | 16 | 91 | 22.38 | 2 | JEFFERSON |
| MILLS, EFFIE E. | JOHNSON | 39 | 187 | 1 | 28 | 91 | 12.47 | 1 | " " |
| | | | | 4 | 28 | 87 | 4.00 | 1 | " " |
| | | | | 11 | 20 | 91 | 3.00 | 1 | " " |
| | | | | 11 | 27 | 87 | 10.00 | 1 | N.C. LIND |
| | | | | 10 | 31 | 91 | .84 | 1 | PAGE LAND |
| | | | | 11 | 20 | 91 | | | |
| | | | | 12 | 12 | 91 | | | |
| | | | | 1 | 9 | 92 | | | |
| | | | | 2 | 26 | 92 | | | |
| | | | | 3 | 16 | 92 | | | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|----------------------------------|------------|------|------|--------------|-----|------|-------|--------------|-----------------|
| | | | | MO. | DAY | YEAR | | | |
| MILLER, RAY V. | Keith | 40 | 30 | 5 | 5 | 92 | 1.00 | 1 | W. CHESTERFIELD |
| Mills, LYNDON M. + NORMA G. | JOHNSON | 40 | 62 | 6 | 3 | 92 | 1.92 | 1 | PAGELAND |
| MILLS, RANDY H. | HARRINGTON | 40 | 67 | 12 | 3 | 90 | 27.17 | 2 | E. RUBY |
| MILLS, CHARLES H. | SMITH | 40 | 110 | 8 | 22 | 92 | 27.18 | 2 | E. RUBY |
| MILLS, LYNDON + NORMA G. | " " | 40 | 107 | 8 | 13 | 92 | 0.34 | 1 | PAGELAND |
| MILLER, JUDY M. | PROSSER | 40 | 118 | 9 | 16 | 92 | 21.71 | 2 | " " |
| MILLS, JIMMY LEE | JOHNSON | 40 | 135 | 9 | 15 | 92 | 2.83 | 2 | " " |
| MILLS, JAMES H. | " " | 40 | 152 | 11 | 5 | 92 | 0.335 | 1 | CHESTERFIELD |
| MILLER, WILLIE J. + LYNETTE | " " | 40 | 154 | 11 | 11 | 92 | 1.439 | 1 | JEFFERSON |
| MILLER, BETTY J. | " " | 40 | 182 | 12 | 4 | 92 | 0.547 | 2 | PAGELAND |
| MILLER, EDWINE E. III + KELLY S. | " " | 40 | 183 | 1 | 15 | 93 | 0.599 | 2 | PAGELAND |
| MILLS, JAMES H. | " " | 40 | 200 | 4 | 18 | 92 | 1.00 | 1 | " " |
| MILLER, PERRY + TRACY S. | " " | 41 | 34 | 9 | 16 | 92 | 1.00 | 1 | JEFFERSON |
| MILLS, EVA + LISA OWENS | " " | 41 | 61 | 3 | 3 | 93 | 1.00 | 4 | CHESTERFIELD |
| MILLS, JAMES H. | JOHNSON | 41 | 82 | 2 | 8 | 93 | 1.37 | 1 | " " |
| | | | | 3 | 4 | 93 | 0.547 | 2 | PAGELAND |
| | | | | 1 | 5 | 93 | 0.599 | 2 | PAGELAND |
| | | | | 34 | 2 | 93 | 0.599 | 2 | PAGELAND |
| | | | | 3 | 9 | 93 | 4.00 | 1 | MCBEE |
| | | | | 6 | 4 | 93 | 1.00 | 4 | CHESTERFIELD |
| | | | | 7 | 12 | 93 | 1.00 | 4 | CHESTERFIELD |
| | | | | 7 | 27 | 93 | 1.00 | 4 | CHESTERFIELD |
| | | | | 4 | 28 | 93 | 45.56 | 3 | DOUGLAS MILL |
| | | | | 8 | 6 | 93 | 45.56 | 3 | DOUGLAS MILL |
| | | | | 8 | 19 | 93 | 5.00 | 1 | PAGELAND |
| | | | | 9 | 13 | 93 | 0.459 | 1 | PAGELAND |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

Made by The Cott Index Company, Columbus, Ohio

Sold By Walker, Evans & Cogswell Co., Charleston, S.C.

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---|------------|------|------|--------------|-----|------|--------|--------------|-------------|
| | | | | MO. | DAY | YEAR | | | |
| Mills, JOEY D. & TRINA C. | MANESS | 41 | 184 | 2 | 21 | 94 | | | |
| | | | | 3 | 8 | 94 | 0.92 | 1 | CHERAW |
| Miller, SIDNEY, ESTATE | E. JOHNSON | 41 | 189 | 2 | 17 | 94 | 6.47 | | |
| | | | | 3 | 16 | 94 | 6.47 | 4 | JEFFERSON |
| | | | | 3 | 18 | 94 | 6.47 | | |
| Miller, GLARIS L. | Keith | 41 | 217 | 4 | 29 | 94 | 1.00 | 1 | NAT CROGHAN |
| | | | | 4 | 8 | 94 | | | |
| Miller, BEULAH | E. JOHNSON | 41 | 220 | 5 | 3 | 94 | 1.00 | 1 | GUESS |
| | | | | 11 | 8 | 93 | 0.94 | | |
| Miller, TONY B. | MANESS | 41 | 269 | 7 | 20 | 94 | 0.94 | 3 | CHERAW |
| | | | | 10 | 5 | 94 | 0.94 | | |
| Mills, JAMES K. | E. JOHNSON | 42 | 44 | 10 | 20 | 94 | 0.50 | 1 | PAGELAND |
| | | | | 12 | 27 | 94 | | | |
| Miller, WILLIAM F. | " " | 42 | 83 | 1 | 4 | 95 | 2.42 | 1 | " " |
| | | | | 8 | 4 | 94 | | | |
| Miller, JIMMIE C. | " " | 42 | 106 | 2 | 20 | 95 | 0.91 | 1 | JEFFERSON |
| | | | | 12 | 15 | 94 | 21.20 | | |
| Mills, ELISHA, EST | " " | 42 | 108 | 2 | 28 | 95 | 3.97 | 4 | RUBY |
| | | | | 4 | 14 | 95 | 3.10 | | |
| | | | | 4 | 14 | 95 | 3.53 | | |
| Mills, JAMES H. | " " | 42 | 154 | 5 | 8 | 95 | 0.37 | 1 | PAGELAND |
| | | | | 6 | 14 | 93 | 10 | | |
| Miller, JUSTINE | " " | 42 | 164 | 6 | 5 | 95 | LOTS | 10 | JEFFERSON |
| | | | | 2 | 24 | 95 | | | |
| Mills, JIMMY LEE | " " | 42 | 176 | 6 | 22 | 95 | 7.97 | 1 | " " |
| | | | | 5 | 19 | 95 | 24.293 | | |
| Mills, PHYLLIS F. & PHILLIP L. FUNDERBURK | " " | 42 | 194 | 7 | 20 | 95 | 11.992 | 2 | PAGELAND |
| | | | | 5 | 26 | 92 | | | |
| Miller, HARVEY E. | " " | 43 | 32 | 10 | 3 | 95 | 3.95 | 1 | ANGULUS |
| | | | | 5 | 23 | 95 | | | |
| Mills, NORMA G. | " " | 43 | 49 | 11 | 6 | 95 | 4.95 | 1 | PAGELAND |
| | | | | 5 | - | 78 | | | |
| Miller, GERALD L. & EVELYN A. | THROWER | 43 | 142 | 3 | 25 | 96 | 84.02 | 24 | " " |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

Made by The Cott Index Company, Columbus, Ohio

Sold By Walker, Evans & Cogswell Co., Charleston, S.C.

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-----------------------------|------------|------|------|--------------|-----|------|--------|--------------|--------------------|
| | | | | MO. | DAY | YEAR | | | |
| MILLER, HARVEY E. | JOHNSON | 43 | 143 | 2 | - | 76 | 3649 | 1 | PAGELAND |
| MILLER, HARVEY E. | " " | 43 | 153 | 3 | 28 | 96 | 1.03 | 1 | ANGELUS |
| MILLER, TONY B. | KEITH | 43 | 183 | 4 | 8 | 96 | 2.46 | 1 | CHESTERFIELD |
| MILLER, HENRY J. & DORIS K. | JOHNSON | 43 | 191 | 4 | 23 | 96 | .308 | 1 | PAGELAND |
| MILLS, NORMA G. | E. " " | 44 | 23 | 5 | 2 | 95 | 2.00 | 1 | " " " |
| MILLER, DAVID E. | " " | 44 | 91 | 5 | 15 | 96 | .846 | 1 | JEFFERSON |
| MILLS, GEORGE E. | CLARK | 45 | 41 | 5 | 2 | 96 | 511.00 | 6 | MC CROGHAN TRACT ① |
| MILLER, RODNEY K. | E. JOHNSON | 45 | 91 | 6 | 6 | 96 | .56 | 1 | PAGELAND |
| | | | | 7 | 9 | 96 | | | |
| | | | | 9 | 20 | 96 | | | |
| | | | | 10 | 25 | 96 | | | |
| | | | | " | 7 | 30 | | | |
| | | | | 1 | 8 | 97 | | | |
| | | | | 3 | 20 | 97 | | | |
| | | | | 3 | 28 | 97 | | | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-----------------------------------|--------------------|------|------|--------------|-----|------|--------|--------------|--------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| MELTON, GEORGE R. | KENNETH A. JOHNSON | 33 | 55 | 9 | 30 | 83 | 3.48 | 2 | 2.5 MILES S.W. OF CHESTERFIELD |
| Melton, Volena B. | S. Jetterton | 33 | 70 | 10 | 31 | 83 | | | |
| Melton, Jerry + Janet B. | J.E. TUCKER | 33 | 79 | 11 | 29 | 83 | 2 | 3 tracts | 3 miles South of Ruby |
| Melton, Johnny R. | AL JOHNSON | 34 | 4 | 8 | 26 | 83 | 1/2 AC | 1 | PEE DEE TOWNSHIP |
| Melton, Grady, SR | " " | 34 | 4 | 11 | 9 | 84 | 2.614 | 1 | 2 MILES S. OF JEFFERSON |
| Melton, Larry R. | STEPHEN F. HOWLER | 35 | 112 | 11 | 29 | 84 | 7.42 | 1 | 5 MILES E. OF CHESTERFIELD |
| Melton, James R. | JAMES HARRINGTON | 35 | 178 | 4 | 30 | 86 | 3.37 | 1 | Rudley Community |
| Melton, Rufus | JAMES HOOVER | 36 | 50 | 12 | 22 | 86 | 1.01 | 1 | CROSSROADS COMMUNITY |
| MELLIN, GEORGE N. + KATHY G. | AL JOHNSON | 36 | 73 | 4 | 23 | 87 | 1.00 | 1 | NEAR CHESTERFIELD |
| Melton, Catherine L. | " " | 36 | 194 | 8 | 17 | 87 | 191.66 | 1 | 5 MILES S.E. PAGELAND |
| Melton Cheryl P., John K. | Carl Maness | 36 | 198 | 6 | 17 | 87 | 4.83 | 1 | 2.5 MILES S.W. CHESTERFIELD |
| MELANG, GARRY L. | " " | 37 | 3 | 3 | 29 | 88 | | | Land in Cheraw |
| Melton, Rufus (3 plats this page) | JAMES HOOVER | 37 | 4 | 4 | 13 | 88 | 2 | 2 | PLEASANT GROVE SECTION |
| Melton, Danny C. | AL JOHNSON | 37 | 154 | 5 | 14 | 88 | 3 | 3 | NR CHESTERFIELD |
| Melton, John Loney | CARL MANESS | 38 | 1 | 9 | 1 | 72 | 1.41 | 1 | TOWN PAGELAND |
| MELTON, BAXTER V. | " " | 38 | 22 | 5 | 12 | 89 | 28.1 | 1 | HWY 9 W. CHERAW |
| MELTON, BAXTER V. | " " | 38 | 48 | 9 | 5 | 89 | 15.376 | 3 | N.W. PAGELAND |
| MELTON, BAXTER V. | " " | 38 | 51 | 10 | 23 | 89 | 22.177 | | TOWN CHESTERFIELD |
| | | | | 11 | 2 | 89 | 5.376 | | |
| | | | | 12 | 21 | 89 | | | |
| | | | | 1 | 2 | 90 | | | |
| | | | | 8 | 28 | 89 | | | |
| | | | | 1 | 15 | 90 | 0.42 | 1 | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|--------------|------|------|--------------|-----|------|--------|--------------|------------------|
| | | | | MO. | DAY | YEAR | | | |
| MELTON, M. TYSON | AL JOHNSON | 38 | 66 | 11 | 16 | 89 | 0.13 | 1 | W.W. McKEE |
| MEADOWS, WALTER | " " | 38 | 86 | 2 | 16 | 90 | 9 | 9 | N. JEFFERSON |
| MELTON, JESSIE W. | " " | 38 | 101 | 4 | 2 | 90 | lots | 9 | Air Port |
| MELTON, REX RANDOLPH | " " | 38 | 138 | 4 | 11 | 90 | strip | 1 | Page Land |
| MEADOR, HAROLD DEAN | " " | 38 | 153 | 8 | 25 | 90 | 4.00 | 1 | TOWN JEFFERSON |
| MELTON, ROY + YOLENA | L.C. SELLERS | 39 | 17 | 8 | 7 | 90 | 0.34 | 1 | CHESTERFIELD Co. |
| MELTON, ALFORD | KEITH | 39 | 13 | 3 | 9 | 90 | 120.53 | 1 | CHESTERFIELD |
| MELTON, PHILLIP E. | HOOVER | 39 | 66 | 9 | 20 | 90 | 4.55 | 1 | " " |
| MELTON, JAMES | DURANT | 39 | 66 | 12 | 6 | 91 | 75.44 | 1 | " " |
| MELTON, JOHNNY REECE | JOHNSON | 39 | 65 | 1 | 17 | 91 | 3.44 | 1 | JEFFERSON |
| MELTON, BOBBY CARROLL | " " | 39 | 65 | 1 | 22 | 91 | 0.439 | 1 | " " |
| MELTON, T.C. SR | ERVIN | 39 | 117 | 2 | 7 | 91 | 0.164 | 2 | CHESTERFIELD |
| MELTON, JIMMY D. + LINDA REAMES | JOHNSON | 39 | 145 | 6 | 6 | 91 | 0.274 | 2 | JEFFERSON |
| MELTON, LIZZIE ANN | JACKSON | 39 | 164 | 5 | 24 | 91 | 348.70 | 1 | CHESTERFIELD |
| MELTON, MICHAEL R. | KEITH | 40 | 10 | 6 | 13 | 91 | 14.41 | 1 | JEFFERSON |
| MELTON, EARL | HARRINGTON | 40 | 12 | 8 | 15 | 91 | 1.00 | 1 | CHESTERFIELD |
| | | | | 1 | 17 | 92 | 2.07 | 1 | Crossroads |
| | | | | 4 | 17 | 92 | 2.00 | 1 | Chff Co |
| | | | | 5 | 1 | 92 | | | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|----------------------------------|------------|------|------|--------------|-----|------|-------|--------------|-----------------------|
| | | | | MO. | DAY | YEAR | | | |
| MELTON, RANDEL L. + KAREN O. | MANESS | 40 | 41 | 5 | 22 | 92 | 8.80 | 1 | PLEASANT GROVE |
| MELTON, LONNIE W. + TR | JOHNSON | 40 | 74 | 8 | 14 | 92 | 4.64 | 1 | CHESTERFIELD |
| MELTON, MAURICE + LOIS B. | " " | 40 | 161 | 1 | 19 | 93 | 2.35 | 1 | FAIRVIEW |
| MELTON, TOMY E. | KEITH | 40 | 180 | 2 | 5 | 93 | 5.43 | 1 | " " |
| MELTON, CLIFTON L. | JOHNSON | 41 | 94 | 3 | 2 | 93 | | | |
| MELTON, JOHNNY R. + LORIE ANN D. | " " | 41 | 123 | 7 | 3 | 93 | 1.38 | 1 | ANGELUS |
| MELTON, CARROLL + JENNIE M. | " " | 41 | 168 | 10 | 6 | 93 | 2.64 | 1 | JEFFERSON |
| MELTON, LARRY D. | " " | 41 | 171 | 11 | 29 | 93 | 2.00 | 1 | RUBY |
| MELTON, LARRY D. | " " | 41 | 172 | 1 | 7 | 94 | 2.64 | 1 | CHESTERFIELD |
| MELTON, EDWARD B. + JULIE W. | MANESS | 41 | 197 | 2 | 15 | 94 | 2.00 | 1 | " " |
| MELTON, JOHN G. | HORTON | 41 | 268 | 9 | 23 | 92 | 0.57 | 1 | CHERAW |
| Melton, Bobby C. | Al Johnson | 42 | 01 | 2 | 16 | 94 | 3.00 | 1 | MCBEE |
| MEADOR, HAROLD D. | " " | 43 | 19 | 3 | 15 | 94 | .50 | 1 | near Jefferson |
| MELTON, LONNIE W. + STARR V. | " " | 43 | 52 | 4 | 6 | 94 | .35 | 1 | " " |
| MELTON, MARGARET ANN | JACKSON | 43 | 81 | 6 | 1 | 95 | 4.83 | 4 | CHESTERFIELD |
| MELTON, RANDEL L. + KAREN O. | MANESS | 43 | 95 | 9 | 6 | 95 | 1.00 | 1 | CHERAW |
| | | | | 10 | 19 | 95 | 4.83 | | |
| | | | | 11 | 6 | 95 | 4.83 | | |
| | | | | 7 | 6 | 95 | | | |
| | | | | 1 | 2 | 96 | 0.48 | 1 | CHERAW |
| | | | | 1 | 15 | 96 | | | |
| | | | | 1 | 25 | 96 | 28.99 | 1 | PLEASANT GROVE CHURCH |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-------------------------------------|----------|------|------|--------------|-----|------|-------|--------------|---------------|
| | | | | MO. | DAY | YEAR | | | |
| Medlin, Joseph A. & Thomas E. Hance | TUCKER | 43 | 109 | 1 | 15 | 96 | 6.46 | 1 | LAKE ROBINSON |
| | | | | 2 | 12 | 96 | | | |
| | | | | 2 | 20 | 96 | | | |
| MELTON, WILLIAM T. | KEITH | 43 | 138 | 3 | 14 | 96 | 1.00 | 1 | CROSSROADS |
| | | | | 1 | 28 | 97 | | | |
| MELTON, WILLIAM T. | " " | 45 | 64 | 2 | 20 | 97 | 2.18 | 1 | " " |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|--------------------|------|------|--------------|-----|------|--------|--------------|------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| Malloy, MARION L. | FERRILL T. PROSSER | 33 | 90 | 10 | 2 | 83 | 46.06 | 1/4 | Portion of WANNAMAKER ESTATE |
| May, ERWIN P. + MONIKA U. | VAN T. CRIBB | 34 | 164 | 10 | 12 | 84 | Lot | 1 | Bridlewood subdivision #26 |
| MAQUIRE, FRANK J. + BETTY C. | AL JOHNSON | 36 | 80 | 10 | 18 | 85 | 26 | 1 | |
| MARTINEZ, CRESCENCIANO + RHONDA | WILLIAM HARRINGTON | 37 | 196 | 6 | 25 | 87 | 0.240 | 1 | TOWN OF CHERAW |
| MALLOY, RICHARD T. | AL JOHNSON | 37 | 204 | 7 | 6 | 87 | 2.96 | 1 | CHESTERFIELD COUNTY |
| MARVELS, KENNETH + EMMA | " | 38 | 30 | 7 | 13 | 89 | 2.77 | 2 | |
| MEACHAM, KEVIN LAMONT | " | 38 | 196 | 8 | 22 | 89 | 1837 | 1 | TEAL'S MILL |
| MALLOY, LEROY + INEZ | " | 39 | 24 | 8 | 29 | 89 | 5.00 | 1 | S.W. CHESTERFIELD |
| MALONE, GALE HENDREE | MANESS | 39 | 144 | 11 | 8 | 89 | .49 | 1 | BRIARWOOD |
| MALZER, DETZEL J. + BRENDA L. | JACKSON | 40 | 128 | 12 | 11 | 90 | 12.57 | 1 | SWEET HOME CHURCH |
| MALARO, IONA G. | JOHNSON | 40 | 154 | 11 | 12 | 91 | 0.47 | 1 | CHESTERFIELD |
| MALLOY, BARBARA | " | 42 | 96 | 12 | 5 | 91 | Lot 14 | 1 | |
| MALLOY, HAROLD R. + KELLY H. | " | 42 | 142 | 10 | 8 | 92 | 4.28 | 2 | TEAL'S MILLS |
| MALPASS, HOWARD G. + CINDY M. | KEITH | 43 | 66 | 11 | 18 | 92 | 2.00 | 2 | |
| MAYNOR, LARRY C. + LINDA D. | JOHNSON | 44 | 39 | 11 | 18 | 92 | 2.84 | 1 | DOUGLAS MILL |
| MALPHUS, CHARLES L. | LIND HICKS | 44 | 48 | 5 | 26 | 94 | 0.529 | 1 | CHESTERFIELD |
| | | | | 1 | 31 | 95 | .50 | 1 | " " |
| | | | | 4 | 4 | 95 | | 1 | |
| | | | | 4 | 26 | 95 | | 1 | |
| | | | | 11 | 3 | 95 | | 1 | |
| | | | | 12 | 5 | 95 | 0.55 | 1 | CHESTERFIELD |
| | | | | 6 | 26 | 96 | | 1 | |
| | | | | 8 | 6 | 96 | 2.00 | 1 | CHESTERFIELD |
| | | | | 7 | 29 | 96 | | 1 | |
| | | | | 8 | 19 | 96 | 4.88 | 1 | N. HARTSVILLE |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-----------------------------------|-------------------|------|------|--------------|-----|------|--------|--------------|------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| MARSHALL, ELLEN | AL JOHNSON | 33 | 103 | 2 | 14 | 84 | 1.01 | 1 | TOWN OF McBEE |
| MARTIN, JERRY HARRELL | R.T. HEIRS | 33 | 100 | 12 | 24 | 83 | 10.739 | 1 | 1 MILE N.E. OF PAGELAND |
| MARSH, WILLIE JENE | AL JOHNSON | 33 | 136 | 4 | 27 | 84 | 1.00 | 1 | 4.5 MILES N. OF CHESTERFIELD |
| MARSH, MARY LOUISE | " " | 33 | 178 | 5 | 24 | 84 | 1.00 | 1 | 4.5 MILES N. OF CHESTERFIELD |
| MARSHALL, LEE BOYD & LOUISE L. | STEPHEN F. HOWLER | 34 | 45 | 7 | 26 | 84 | 5.80 | 1 | NEAR WESTFIELD CREEK CHURCH |
| MARSHALL, DANNY T. & SHERYL N. | CARL MANESS | 35 | 64 | 1 | 9 | 85 | 2.2 | 1 | NEAR ROBESON CREEK |
| MARSHALL, LEE B. & LOUISE L. | FRANK E. HINSON | 35 | 67 | 2 | 24 | 85 | 1.09 | 1 | NEAR WESTFIELD CREEK CHURCH |
| MARTIN, ROBERTA H. & ERIC D. | CARL MANESS | 35 | 107 | 4 | 22 | 86 | 12 | 1 | NEAR CN TEC ISSETT CIRCLE |
| MARSH, EUGENE & REBECCA S. | AL JOHNSON | 35 | 190 | 4 | 25 | 86 | 5.00 | 1 | 4 MILES S.W. OF CHESTERFIELD |
| MARSHALL, THOMAS E. & KATHLEEN D. | " " | 36 | 60 | 7 | 7 | 86 | 4.847 | 1 | DUDLEY COMMUNITY |
| MARTIN, SAMUEL A. & SANDRA G. | J.E. TUCKER | 36 | 117 | 4 | 23 | 87 | 5.2 | 2 | NEAR COUNTY LINE |
| MARSHALL, LEE BOYD & LOUISE F. | AL JOHNSON | 37 | 131 | 5 | 21 | 87 | 0.8 | 7 | N.E. CHESTERFIELD |
| MARSH, TERRI T. | JOHN JACKSON | 38 | 90 | 9 | 25 | 87 | 1.00 | 1 | LYNN-BAVERLY DRIVE |
| MARSH, BILLY C. & WANDA S. | JACKSON | 40 | 55 | 10 | 6 | 87 | 1.198 | 1 | PAGELAND |
| MARSHALL, TRACY LEE | HARRINGTON | 40 | 80 | 3 | 9 | 89 | 2.00 | 1 | PATRICK |
| MARSH, HARRY | JOHNSON | 41 | 72 | 1 | 5 | 90 | 1.00 | 1 | GUESS |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|----------------------------------|------------|------|------|--------------|-----|------|--------|--------------|--------------|
| | | | | MO. | DAY | YEAR | | | |
| MARSHALL, ANDREW J. | JOHNSON | 41 | 82 | 8 | 16 | 93 | 3.00 | 1 | PAGELAND |
| MARSHALL, McARTHUR C. + KAREN | PROSSER | 41 | 131 | 9 | 9 | 93 | 1.00 | 1 | PATRICK |
| MARTIN, JERRY H + HARRELL H | JOHNSON | 41 | 156 | 12 | 2 | 93 | 191.83 | 4 | PAGELAND |
| MARTIN, DANNY G. | " " | 41 | 259 | 10 | 13 | 91 | 4.78 | 1 | CHESTERFIELD |
| MARSHALL, HELEN | MAJESS | 42 | 40 | 6 | 23 | 94 | 1.00 | 1 | CASH |
| MARTIN, JIMMY L. + PAMELA B. | LIND HICKS | 42 | 40 | 7 | 5 | 94 | LOT | 1 | SANDY POINT |
| MARSH, WILLIE | KEITH | 42 | 89 | 9 | 28 | 94 | 10 | 1 | SWEET HILL |
| MARSHALL, JEFFERY | HORTON | 43 | 34 | 1 | 3 | 95 | 1.00 | 1 | PATRICK |
| McCRAY, JAMES T. | CLARK | 44 | 18 | 8 | 22 | 95 | 50.00 | 2 | CHESTERFIELD |
| MARSHALL, THADDEUS M. + HELEN T. | JOHNSON | 45 | 94 | 5 | 5 | 56 | 55.00 | 1 | CHEWAN |
| | | | | 7 | 8 | 96 | | | |
| | | | | 3 | 14 | 97 | | | |
| | | | | 4 | 2 | 97 | .695 | 1 | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|---------------------------------|-----------------------|------|------|--------------|-----|------|--------|--------------|---------------------|
| | | | | MO. | DAY | YEAR | | | |
| Mitchell, Eddie + Lottie C. | Lind Hicks Assoc | 33 | 124 | 3 | 15 | 84 | Lot 4 | B/K | TOWN OF McBEE |
| | | | | 4 | 27 | 84 | Lot 5 | 46 | |
| Mitchell, Richard H. | John M. Jackson | 33 | 27 | 4 | 28 | 80 | 106 Ac | 3 | Hwy 1 W. of Patrick |
| | | | | 1 | 28 | 85 | 78 Ac | | |
| MATERDO, NOBLETO G., M.D. | VANT. Cribb | 35 | 179 | | 12 | 1 | 86 | 1 | Hwy 9 E of CHERAW |
| | | | | | 12 | 17 | 86 | Lot | |
| | | | | 6 | 1 | 87 | | (39) | |
| Mitchell Eddie + Lottie C. | Entinger + Associates | 36 | 65 | 10 | 24 | 80 | | 1 lot | Mc Bee SC. |
| Mitchell, DENNIS + LISA | JOHNSON | 38 | 174 | 7 | 12 | 90 | 1.00 | 1 | JEFFERSON |
| | | | | 10 | 26 | 90 | | | |
| Mitchell, DAVID | " " | 40 | 35 | 8 | 1 | 91 | Lot A | | McBEE |
| | | | | 6 | 15 | 92 | Lot B | 2 | |
| | | | | | | | .482 | | |
| | | | | | | | .482 | | |
| Mitchell, HAROLD L. + WILLIE M. | " " | 41 | 43 | 6 | 1 | 93 | 1.00 | 1 | DRAGLAND |
| | | | | 6 | 23 | 93 | | | |
| Mitchell, HAROLD L. + WILLIE M. | " " | 41 | 143 | 3 | 22 | 94 | 1.00 | 2 | " " |
| | | | | 3 | 28 | 94 | 1.53 | | |
| | | | | 6 | 3 | 94 | | | |
| Mitchell, HAROLD L. + WILLIE M. | White | 41 | 263 | 7 | 14 | 94 | 1.53 | 1 | " " |
| | | | | " | 9 | 95 | | | |
| MEINER, ROGER R. | Johnson | 43 | 71 | 12 | 8 | 95 | 0.462 | 1 | CHERAW |
| | | | | 2 | 7 | 96 | | | |
| MEGGS, JAMES R. | " " | 43 | 112 | 2 | 16 | 96 | 1.46 | 1 | " " |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|--|-------------------|------|------|--------------|-----|------|-------|--------------|---------------------------|
| | | | | MO. | DAY | YEAR | | | |
| Meadows Heights ^{VERA MEADOWS} REVISION #1 | William G. MARTIN | 33 | 129 | 8 | 10 | 83 | Lots | 32 | N Hwy 52 NEAR Lion Church |
| MERRELL, BENJAMIN + ROBIN | LIND HICKS ASSOC | 34 | 165 | 10 | 23 | 84 | 100 | 3 | S.W. of CHESTERFIELD |
| MIXON, MARK + CONNIE | J.E. TUCKER | 38 | 58 | 11 | 16 | 85 | 100 | 1 | MIDDENDORF |
| MIXON, JACQUELYN H. | JACK EPPERLY | 38 | 192 | 1 | 19 | 90 | 1.00 | 1 | PATRICK |
| MIXON, JANICE S. | JOHNSON | 39 | 75 | 7 | 6 | 90 | 14.76 | 1 | PAGELAND |
| MICKLEBERRY, BRIAN T. + CAROLYN T. | " " | 39 | 131 | 5 | 6 | 91 | 0.50 | 1 | COUNTRY CLUB ACRES |
| MILL BRANCH PINES SUBDIVISION ^{Franklin} KAYFIELD | KEITH | 39 | 140 | 6 | 28 | 91 | 2.93 | 1 | CHESTERFIELD |
| MAREFIELD SUBDIVISION, INC | HOOPER | 40 | 167 | 10 | 30 | 91 | 3 | 2 | " " |
| MIXON, JUDITH M. | COOPER | 41 | 12 | 11 | 11 | 91 | 0.74 | 2 | " " |
| MERRITT, GEORGE D. + ELISA R. | MANESS | 41 | 80 | 11 | 26 | 91 | 0.95 | 38 | " " |
| MIXON, JUDITH M. | COOPER | 41 | 122 | 5 | 24 | 77 | 38 | 1 | LAKE ROBINSON |
| MIXON, EMORY H. III + JACQUELYN H. | " " | 41 | 191 | 2 | 11 | 93 | Lots | 38 | " " |
| MIXON, EMORY H. III + JACQUELYN H. | " " | 41 | 194 | 4 | 17 | 93 | 0.34 | 1 | LAKE ROBINSON |
| MIXON, DEMETRIE B. | JOHNSON | 41 | 235 | 4 | 27 | 93 | 0.75 | 1 | CRAW |
| MIXON, MARK + CONNIE | TUCKER | 42 | 175 | 8 | 17 | 93 | 0.34 | 1 | LAKE ROBINSON |
| MIXON, LOUIE T. + DIANE F. | KEITH | 44 | 48 | 9 | 7 | 93 | 0.75 | 1 | CRAW |
| | | | | 11 | 15 | 93 | 0.34 | 1 | LAKE ROBINSON |
| | | | | 3 | 5 | 94 | 1.90 | 1 | CHESTERFIELD |
| | | | | 3 | 5 | 94 | 1.90 | 1 | " " |
| | | | | 2 | 4 | 94 | 1.00 | 1 | JEFFERSON |
| | | | | 5 | 31 | 94 | 1.00 | 1 | JEFFERSON |
| | | | | 4 | 25 | 95 | 2.00 | 1 | MIDDENDORF |
| | | | | 6 | 20 | 95 | 2.00 | 1 | MIDDENDORF |
| | | | | 8 | 14 | 96 | 1.00 | 1 | CROSSROADS |
| | | | | 8 | 15 | 96 | 1.00 | 1 | CROSSROADS |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-----------------------------------|----------|------|------|--------------|-----|------|-------|--------------|---------------|
| | | | | MO. | DAY | YEAR | | | |
| MIXON, CHARLES A. JR + TIFFANY D. | COOPER | 45 | 92 | 1 | 4 | 96 | .984 | 1 | LAKE ROBINSON |
| | | | | 4 | 1 | 97 | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-----------------------------------|----------------|------|------|--------------|-----|------|-------|--------------|-------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| MAUST, MICHAEL S. | CARL MANESS | 33 | 173 | 8 | 14 | 84 | Lot | 1 | NEAR PLEASANT GROVE CHURCH |
| MIDDLETON, LENNIE S. JR | AL JOHNSON | 34 | 86 | 8 | 29 | 84 | 11 | 1 | 6 MILES S. OF JEFFERSON |
| MICHAEL, MILDRED T. | STEPHEN HOWLER | 36 | 119 | 3 | 8 | 85 | 1.659 | 1 | PORTION CASTON WANNAMAKER EST |
| MIDDLETON, JESSIE P. ESTATE | AL JOHNSON | 36 | 137 | 5 | 13 | 86 | 4.96 | 3 | TOWN OF JEFFERSON |
| MIDDLETON, LENNIE S. JR | " " | 36 | 187 | 10 | 12 | 87 | 4.01 | 3 | TOWN OF JEFFERSON |
| MAXWELL, RONNIE + CYNTHIA | R. I. ADAMS | 37 | 4 | 5 | 12 | 87 | 2.84 | 3 | 6 MILES S. JEFFERSON |
| MAULDIN, HENRY | J. H. HOOVER | 37 | 15 | 11 | 25 | 87 | 3 | 1 | TOWN OF MT CROGHAN |
| MAULDIN, HENRY | AL JOHNSON | 37 | 110 | 3 | 11 | 88 | 1.68 | 1 | TOWN CHESTERFIELD |
| MAULDIN, HENRY | " " | 37 | 111 | 4 | 18 | 88 | 35.60 | 1 | TOWN CHESTERFIELD |
| MICHAUX, CHARLES JR + MARGARET M. | AL JOHNSON | 38 | 10 | 4 | 22 | 88 | 3 | 3 | N.E. JEFFERSON |
| MICHAUX, ROBERT + MARIA | CLIFTON KEITH | 38 | 37 | 5 | 16 | 88 | 7.236 | 1 | N.E. JEFFERSON |
| MIDDLETON, JOSEPH E. | JOHNSON | 39 | 66 | 8 | 30 | 88 | 9.438 | 1 | TOWN CHERAW |
| MIDDLETON, WILLIAM T. | " " | 40 | 24 | 1 | 25 | 89 | Lot | 1 | CATARRAH |
| MIDDLETON, WILLIAM T. | " " | 40 | 84 | 9 | 14 | 89 | 10.00 | 1 | ANGELUS |
| MIDDLETON, JOAN S. | " " | 40 | 98 | 12 | 5 | 89 | 3.08 | 1 | " " |
| MICHAEL, KENNETH R. | JACKSON | 41 | 211 | 5 | 25 | 91 | 10.00 | 1 | PAGELAND |
| | | | | 6 | 10 | 91 | 1.36 | 1 | CHERAW |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|----------------------------------|------------|------|-------------------------------|--------------|-----|------|-------|--------------|--------------------------------|
| | | | | MO. | DAY | YEAR | | | |
| Maoney, Richard Lamart + Maureen | Al Johnson | 42 | 77 | 11 | 29 | 94 | .918 | 1 | Lot 4 Block G. Country Club Ac |
| MICHAEL T. MICHAEL | MANESS | 42 | ¹⁰⁷ 109 | 12 | 28 | 94 | 1.00 | 1 | CHERAW |
| MIDDLETON, LENNIE, ETAL | ENFINGER | 43 | 54 | 11 | 8 | 95 | 24.16 | 2 | MCBEE |
| MIDDLETON, DONALD S. | JOHNSON | 43 | 67 | 11 | 7 | 95 | 1.04 | 2 | JEFFERSON |
| | | | | 12 | 4 | 95 | 0.51 | 2 | |

INDEX TO PLATS, CHESTERFIELD COUNTY, S. C.

County Records 16511282-Columbia 29202-0021

| OWNER | SURVEYOR | BOOK | PAGE | DATE OF PLAT | | | ACRES | TRACTS SHOWN | DESCRIPTION |
|-------------------------------------|---------------------|------|------|--------------|-----|------|--------|--------------|--|
| | | | | MO. | DAY | YEAR | | | |
| MASSEY, J. B. | AL JOHNSON | 34 | 6 | 7 | 26 | 84 | Lot | 8 | PETERSBURG AREA, ARTHUR V. BREWER DIVISION |
| MATTHEWS, DAVID | STEPHEN F. HOWLER | 34 | 69 | 12 | 5 | 84 | NO. 5 | | |
| MASSEY, DAVID C + EURANIA | AL JOHNSON | 35 | 18 | 2 | 7 | 85 | 0.74 | 1 | TAVERN BRANCH, CHESTERFIELD |
| MATHIS, CHARLES V + CHARLES D. | CARL MANESS | 35 | 39 | 4 | 19 | 85 | 22.177 | 1 | 3 MILES N. OF JEFFERSON |
| MATTHEWS, W. DAVID + MARY A. | LIND + THICKS ASSOC | 35 | 65 | 12 | 4 | 85 | Lot | 1 | HOMWOOD PARK |
| MASON, S. DOUGLAS + SCARLETT C. | JACK D. EPPERTY | 35 | 178 | 1 | 17 | 86 | 6 | | |
| MATTHEWS, GEORGE F. + LOUISE R. | JAMES HARRINGTON | 37 | 162 | 2 | 14 | 86 | 0.74 | 1 | TOWN OF CHESTERFIELD |
| MATHIS, WOODROW W. JR | CARL MANESS | 38 | 64 | 3 | 4 | 86 | 5.00 | 2. | N.W. OF TOWN OF MCBEE |
| MASSEY, OLLIE MAE | MARTIN | 39 | 89 | 3 | 20 | 86 | 6.59 | | |
| MATTHEWS, DONALD A. + JANICE S. | PLATT | 40 | 46 | 4 | 24 | 86 | 1.28 | 1 | MT CROOKMAN |
| MASON, S. DOUGLAS + SCARLETT C. | JOHNSON | 40 | 149 | 10 | 8 | 86 | 4.00 | 1 | CASH |
| MATTHEWS, DONALD A. + JANICE S. | PLATT | 41 | 56 | 7 | 7 | 91 | Lot | 2 | PAGELAND |
| MATTHEWS, WILLIAM D. + W. DAVID, JR | MANESS | 41 | 289 | 7 | 30 | 91 | 2 | | |
| MASON, RONNIE A. + GLORIAM. | PROSSER | 43 | 173 | 3 | 25 | 92 | 0.69 | 1 | N. HARTSVILLE |
| | | | | 6 | 26 | 92 | 0.44 | 1 | MCBEE |
| | | | | 5 | 5 | 92 | 0.69 | 1 | N. HARTSVILLE |
| | | | | 7 | 15 | 93 | 0.94 | 3 | CHERAW |
| | | | | 7 | 29 | 93 | 0.94 | | |
| | | | | 11 | 8 | 93 | 0.94 | 1 | " " |
| | | | | 7 | 20 | 94 | 0.75 | 1 | " " |
| | | | | 3 | 22 | 96 | | | |
| | | | | 5 | 8 | 96 | | | |