

CHESTERFIELD COUNTY COUNCIL

2019-2020 BUDGETS FOR GENERAL FUND & SPECIAL REVENUE FUNDS

ADOPTED: JUNE 5, 2019

CHESTERFIELD COUNTY COUNCIL MEMBERS

Kenneth A. Johnson, Chairman, District 3

Douglas A. Curtis, Vice Chairman, District 4

Bruce E. Rivers, District 1
Gerald L. Miller, District 2

Benjamin K. Teal, District 5

Hattie Burns, District 6

Ralph E. Watson, District 7

Mary D. Anderson, District 8

William R. Butler, District 9



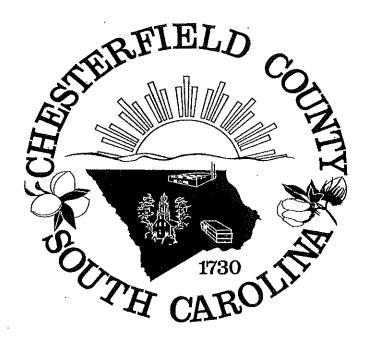
Tim Eubanks, County Administrator

Michelle Stanley, Finance Director

Chesterfield County Administration Building County Council/Administrator's Office 178 Mill Street Chesterfield, SC 29709

COUNTY OF CHESTERFIELD ADOPTED BUDGET FOR GENERAL FUND

Fiscal Year 2019 / 2020



BUDGET ORDINANCE

| STATE OF SOUTH CAROLINA |) | |
|-------------------------|---|----------------------------|
| |) | ORDINANCE NO. 2019-2020-01 |
| COUNTY OF CHESTERFIELD |) | |

AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTERFIELD COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2019 AND ENDING JUNE 30, 2020; TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND ALL OTHER COUNTY FUNDS; AND OTHER MATTERS RELATED THERETO.

TO AUTHORIZE THE COUNTY GOVERNING BODY TO BORROW MONEY IN ANTICIPATION OF TAX REVENUE AND PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY.

TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKER'S COMPENSATION CLAIMS AGAINST CHESTERFIELD COUNTY AND TO PROVIDE FOR CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT.

BE IT ORDAINED AND ENACTED BY THE COUNTY COUNCIL OF CHESTERFIELD COUNTY, SOUTH CAROLINA:

A True Copy Attest

SECTION 1

CLERK OF COURT C.P. & G.S. CHESTERFIELD COUNTY SC

For the fiscal year commencing July 1, 2019, and extending through June 30, 2020, the following sums, if necessary, are hereby appropriated by the Chesterfield County Council from the General Fund of Chesterfield County to meet the ordinary expenses of the County as herein indicated.

SECTION 2

All appropriations made and provided herein shall lapse, cease and terminate at the end of the fiscal year for which they are made, except those appropriations for payment of bonds or notes or interest on bonds or notes, which shall remain effective until such bonds, notes or interest is paid and that of the other Non-General funds. County Council may in its discretion approve the carry-over of funds in specified accounts of the General Fund as recommended by County Administrator.

SECTION 3

All departments, divisions, and outside agencies which accept funds appropriated by Chesterfield County Council through this budget are expected to fully and willingly comply with the fiscal, personnel, and operational policies set forth in it, as well as any such policies which may be legally adopted by County Council during the course of the fiscal year this budget covers. Failure of any

recipient of Chesterfield county funding to abide by the policies of Chesterfield County Council may result in immediate withdrawal of funding.

SECTION 4

No money appropriated for any department under the provisions of this ordinance shall be used for any other department than that specified, unless the majority of the Chesterfield County Council, in its discretion transfers or re-allocates budgeted but unexpended funds from one office, department, board, commission, or institution to another. Any amount appropriated in this ordinance may be discontinued at any time by appropriate action of a majority of the county governing body. Employees whose salaries are provided for in this budget are subject to the policies and procedures established in the Chesterfield County Employee Handbook. Failure to comply with procedures outlined in the Employee Handbook is just cause to withhold compensation.

SECTION 5

All county purchases shall be made in accordance with the ordinance establishing the Procurement Policy for the purchase of goods and services required by the county, in conformity with purchasing policies and procedures established and approved by the county governing body. The appropriations provided in this ordinance shall not in any case be exceeded, and any contracts which may be made or which may in any manner provide for the expenditure of funds in excess of those provided or without the proper authorization through Chesterfield County Council's Procurement Policy as specified in this ordinance shall not be binding upon Chesterfield County. Procurement outside of County Council's Procurement Policy shall result in personal responsibility for payment, and not from Chesterfield County. Any person, firm, corporation or other organization selling supplies or commodities or rendering services to Chesterfield County is charged with the duty of ascertaining in advance whether or not the appropriations for that purpose are sufficient to pay for the furnishing of such supplies, commodities or services. Buying without first obtaining a Purchase Order is prohibited.

SECTION 6

The County Administrator shall oversee and supervise the day-to-day, proper implementation of this Ordinance. The County's Finance Director shall provide to the Administrator throughout the fiscal year a monthly financial report detailing, by account, expenditures made by County Departments. Also included shall be a monthly, up-to-date revenue report detailing revenues received for the County government. These monthly reports shall be submitted on a timely basis so that the Administrator may make decisions based on the most accurate and latest financial information.

SECTION 7

Proper fiscal management may require that reductions in departmental staffing be made during the fiscal year in order to adjust for excessive total employee compensation on a year-to-date basis. The Finance Director shall advise the department, division, or agency when a line item is over-spent. The department, division, or agency shall submit an explanation in writing, along with a plan for reducing the over-expenditure. This plan must be approved by the Administrator. Where continuous (more than two months) over-runs (expenditures in excess of budgeted amounts) are experienced, a meeting with the Administrator or designee and Finance Committee shall be held for review. The Finance Committee may recommend that Council pass a Resolution directing the Administrator to consider one or a combination of the following options if reconciliation of the excess expenditure cannot otherwise be accomplished:

- 1. A reduction in the department's employees' days per week, accomplished by work shift adjustments.
- 2. A reduction in the department's employees' hours per day, accomplished by work shift adjustments.
- 3. A reduction of the department's staff size.
- 4. An across-the-board pay cut on the departments' employees.

If there are unreconciled over-runs at year end, a Resolution may be passed by Council to amend the new budget for the purpose of reducing that department's line-item budget for the amount of the over-run.

SECTION 8

The County Administrator, Elected Officials, or any Department Head may not establish or fund any new position without the knowledge and consent of County Council. Budgeted positions that become vacant shall remain unfilled for a sufficient period of time to recover the payout costs associated with the departing employee within the object classification personnel codes (salaries and fringe) of the respective office or department.

The County's Human Resource Director shall inform a new employee of the date that he/she will begin employment. All documentation and the results of the drug test must be completed before an employee will be entered into the payroll system. Anyone that begins work without written approval from Human Resources will be considered a volunteer and will not be entitled to receive payment from the County.

SECTION 9

The County Administrator will keep separate departmental accounts in accordance with Governmental Accounting Standards as promulgated by the Governmental Accounting Standards Board (GASB) and financial reporting procedures as approved by the independent auditing firm designated pursuant to SECTION 15 herein. No Department Head is to exceed in expenditures the total amount budgeted per department, nor exceed the limits in any one line budget item without expressed consent of the Administrator, without being held liable on their official bonds.

The County Administrator shall make available monthly statements of expenditures and/or balances to each member of the County Council. Any contract made in violation of this Ordinance shall be null and void, and shall not constitute a valid claim against Chesterfield County.

SECTION 10

The County Council or a majority thereof must approve all expenditures, including salaries. A check register shall be prepared by the County Finance Director for Council Members' signatures.

SECTION 11

Any automotive or heavy equipment which is replaced by new vehicles or equipment shall be turned in to the County Fleet Management Director on a one for one basis or as otherwise approved by the County Administrator. If no other department has need for these vehicles, all equipment turned in shall either be disposed of by the Fleet Management Director in accordance with County policies and applicable state laws with the approval of the County Administrator, or disposed of as directed by the County Administrator or Council.

The County Administrator or his designee shall sign all titles to County property.

SECTION 12

County employees shall be reimbursed for travel at the applicable South Carolina State rate as published by the South Carolina Comptroller General and effective as of January 1st each year; 2019 mileage reimbursement rate is set at 58.00 cents per mile. Lodging will be paid at the economy single-room rate. When overnight lodging is required, employees will be reimbursed at a maximum of \$25.00 per day (breakfast - \$6.00; Lunch - \$7.00; Supper - \$12.00) including tip. Employees traveling on overnight status for only a portion of the day will be reimbursed by the following schedule:

Departure Day: Must be before 6:30 a.m. to claim breakfast

Must be <u>before 11:00 a.m.</u> to claim lunch Must be <u>before 5:15 p.m.</u> to claim supper

Return Day: Must be <u>after 1:30 p.m.</u> to claim lunch

Must be after 8:00 p.m. to claim supper

When reimbursements for meals are claimed, the time of departure and arrival, the starting point and the destination must be shown. Receipts for any reimbursement must be submitted with the reimbursement request. If this information is not on the check request, the check request will be returned to the department and payment will be delayed.

SECTION 13

The fiscal and budgetary year of the Chesterfield County government shall commence on the first day of July of each year and shall end on the following thirtieth day of June. If so requested by the Chesterfield County Council, all offices, departments, boards, commissions, agencies, or institutions receiving county funds shall make a full detailed annual fiscal report to the County Council at the end of each fiscal year; provided that future appropriations shall be contingent upon compliance with this section. The County Council may from time to time make supplemental appropriations which shall specify the source of such funds so appropriated. The County Council or the County Administrator may require such reports, estimates, and statistics from any county agency, department or office as may be necessary.

SECTION 14

Magistrates are hereby directed and required to report to the County, on or before the tenth of the following month, a schedule or statement of all cases made before them. The reports shall show the judgment and sentence imposed in each such cases so reported and the money fines paid or collected from the defendant in each case. The County Administrator may refuse payment of salary of any Magistrate if reports are not made to the County Treasurer.

SECTION 15

An independent annual audit of all financial records and transactions of the County shall be made by a certified public accountant or firm of public accountants who has no personal interest, direct or indirect, in the fiscal affairs of the county government of Chesterfield County or any of its officers. The County Council may, without requiring competitive bids, designate such accountant or firm annually. An annual audit of each agency, board, bureau, commission or office which is funded in whole or in part by county funds shall be available for inspection by the auditor. Audits and annual financial data as required by this Ordinance shall be provided to the County Council office. A copy of the annual county audit shall be filed in the office of the Clerk of Court of Chesterfield County and shall be available for public inspection. The independent auditors selected by Council for the fiscal year 2019/2020 audit are: McAbee, Schwartz, Halliday and Company, P.O. Box 18427, Spartanburg, SC 29318.

SECTION 16

The charges for sewage in the Windsor Park Subdivision for the calendar year beginning January 1, 2013, and each year thereafter, shall be \$350.00 for each household sewer connection and \$350.00 for each business sewer connection. All charges shall be billed on a quarterly basis by the Chesterfield County Administrator's Office. At the end of the billing cycle, the County Administrator's Office shall send a letter to each person or business that has an outstanding balance advising them that payment must be made within thirty (30) days. If payment is not made within thirty (30) days, the account will be turned over to the State Setoff Debt Collection Program for collection.

SECTION 17

The County Treasurer, Probate Judge and Clerk of Court are required to file quarterly statements with the County Council which reports shall show the amount of fees collected by each office. In addition, the Treasurer's report shall show the amount of cash on hand and amount deposited. Salary paid by the County to the Treasurer, Probate Judge, or the Clerk of Court shall be withheld until such statements are filed.

SECTION 18

The Chesterfield County Auditor shall prepare or cause to be prepared a statement showing the purposes for which the proceeds of all taxes levied in Chesterfield County shall be used. A sufficient number of such statements shall be printed and furnished to the Treasurer of Chesterfield County to place a copy of such statements in each tax notice mailed out of the Treasurer's office. The County Auditor shall have the power and authority to levy such millage as the County Council may deem necessary for county and school purposes.

The tax levy for Chesterfield County as set by the CHESTERFIELD COUNTY COUNCIL is:

| | <u> 2018-2019</u> | <u> 2019-2020</u> |
|--|----------------------|--------------------|
| County Operations | 82.97 Mils | 84.97Mils |
| Capital Equipment (Special) | 7.36 Mils | 7 . 36 Mils |
| Reserve Fund | 24.12 Mils | 24.12 Mils |
| County-Wide Debt Service | <u> 12.50 Mils</u> , | <u> 12.50 Mils</u> |
| County Subtotal | 126.95 Mils | 128.95 Mils |
| Rescue Squads | 1.12 Mils | 1.12 Mils |
| Northeastern Technical College | 2.40 Mils | 2.40 Mils |
| Other Subtotal | 3.52 Mils | 3.52 Mils |
| Total Millage for Chesterfield County: | 130.47 Mils | 132.47 Mils |

The tax levies for Chesterfield County's Special Purpose Fire Districts are:

| Alligator Rural Fire District | 10.98 Mils | 15.00 Mils |
|----------------------------------|---------------------|------------|
| Cash Rural Fire District | 16.49 Mils | 16.49 Mils |
| Cheraw Rural Fire District | 18.00 Mils | 32.00 Mils |
| Harris Creek Rural Fire District | 15 . 00 Mils | 15.00 Mils |

The fire service fees as set by the CHESTERFIELD COUNTY COUNCIL are:

| Bay Springs | \$60.00 | \$6 0.00 |
|------------------------|------------------|-----------------|
| Brocks Mill | \$50 . 00 | \$50.00 |
| Chesterfield | \$6 5.00 | \$23.00 |
| High Point – East Side | \$50.00 | \$50.00 |
| Patrick | \$50.00 | \$50.00 |
| Ruby-Mt. Croghan | \$75.00 | \$75.00 |
| Sandhills | \$50 . 00 | \$65.00 |
| Teals Mill | \$80.00 | \$80.00 |

The 2019-2020 County Road and Maintenance Fee as set by the CHESTERFIELD COUNTY COUNCIL is:

County Road and Maintenance Fee \$40 per vehicle \$40.00 per vehicle

The owner of every motor vehicle, except trailers, required to be registered and licensed by the South Carolina Department of Motor Vehicles, shall pay annually to the County Treasurer at the same time he/she pays his/her county vehicle taxes, a County Road Improvement and Maintenance Fee of \$40.00 on each such vehicle. The proceeds from said fee shall be deposited

into a fund separate and distinct from the County General Fund, which, together with any investment income earned thereon, must be used solely for improving and maintaining County roads. Funds not used in any fiscal year shall be carried forward into the subsequent fiscal year and used exclusively for the improvement and maintenance of roads. In the event that taxes are paid in error, the County Auditor shall file an official certificate, cosigned by the County Treasurer, authorizing refund from general fund of the tax so paid. Such tax refund shall be paid as provided in the Chesterfield County Ordinance 1982-83-06 dated May 4, 1983.

SECTION 19

The Treasurer of Chesterfield County is hereby authorized and directed to mail to every taxpayer of Chesterfield County, on or before October first, a statement of the amount of 2019 taxes due the County from said taxpayer.

SECTION 20

Equipment Leasing: The County Administrator is authorized to negotiate the leasing of all or any of the items of equipment through a lease purchase financing agreement with a bank, vendor or otherwise, in the amounts not to exceed those set forth by County Council. The effective interest rate payable in respect of any such financing shall not exceed seven present (7%) per annum. Such financing shall include a non-appropriation clause permitting the County to cancel such financing by failing to appropriate funds to pay such financing in future fiscal years. Such financing shall not pledge the full faith or credit or the taxing power of the County nor shall such financing constitute a pecuniary liability or an indebtedness of the County within the meaning of any statutory or constitutional restriction. The specific terms of any such equipment financing may be established by resolution of the County Council.

SECTION 21

Mobile Home Registration Fees: The County Administrator is hereby authorized to levy Mobile Home Registration Fees in the amounts set forth in Schedule A.

SECTION 22

Building Permit Fees: The County Administrator is hereby authorized to levy Building Permit Fees in the amounts set forth in Schedule B.

SECTION 23

The County Council or a majority thereof is hereby empowered to authorize borrowing in anticipation of tax or other revenues for county purposes any sum not exceeding the amount anticipated to be received from taxes and other revenues during the current or succeeding fiscal year and to pledge, also the full faith and credit of Chesterfield County for repayment of any sums so borrowed. Such sums shall be borrowed from any banking institution or lending agency as approved by the County Council and such sums as may be negotiated between the County and the lender.

WHEREAS, the Chesterfield County Operations Budget, a copy of which is incorporated herein by reference, has been duly given three readings and a public hearing; therefore, be it ordained that we, the Chesterfield County Council, do hereby adopt these County Budgets for the fiscal year of 2018-2019.

-REMAINDER OF PAGE INTENTIONALLY BLANK-

CHESTERFIELD COUNTY COUNCIL

DISTRICT 3 AL JOHNSON, CHAIRMAN

DISTRICT 4 DOUGLAS A. CURTIS, VICE CHAIRMAN

DISTRICT 1 BRUCE E. RIVERS

DISTRICT 2 GERALD L. MILLER

DISTRICT 5 BENJAMIN K. TEAL

DISTRICT 6 HATTIE BURNS

DISTRICT 7 RALPH E. WATSON

DISTRICT 8 MARY D. ANDERSON

DISTRICT 9 WILLIAM R. BUTLER

BE IT THUS ORDAINED THIS 5 DAY OF JUNE, 2019.

APPROVED:

Al Johnson CHAIRMAN

CHESTERFIELD COUNTY COUNCIL

ATTEST:

Betty M. Boswell
CLERK TO COUNCIL

(SEAL)

Schedule A

Mobile Home Rates:

- \$120.00 for first \$5,000.00 in value
- Additional \$5.00 for every \$5,000.00 up to \$150,000.00

Schedule B

New Construction:

\$100.00 per square foot

New Construction - Utility Building:

\$43.75 per square foot

Additional Fees - Schedule B-2

Schedule B

CHESTERFIELD COUNTY, SC PERMIT FEE SCHEDULE July 1, 2015

| 'Type Parinii; | Total Valuation | on (1) | Fee | | | |
|--|---|---|---|--|--|--|
| Bullding / Repair | \$0 to \$200 | <u> </u> | No Permit Required- unless Inspection is required | | | |
| | \$201 to \$1,00 | 0 | \$35.00 | | | |
| in the same of the | \$1,001 to \$50, | 000 | \$35.00 for the first \$1,000 plus \$5.00 for each additional thousand or fraction thereof, to and including \$50,000. | | | |
| | \$50,001 to \$1 | 00,000 | \$270,00 for the first \$50,000 plus \$4.00 for each additional thousand of fraction thereof, to and including \$100,000. | | | |
| | \$100,001 to \$ | 500,000 | \$470,00 for the first \$1.00,000 plus \$3.00 for each additional thousand of fraction thereof, to and including \$500,000. | | | |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | \$500,001 and | υþ | \$1670,00 for the first \$500,000 plus \$2,00 for each additional thousand of fraction thereof. | | | |
| *** | | Dian raviour for of | nail be equal to one half to the building permit | | | |
| Plan Review | | lee as shown in th | is fee schedule. The plan review fee is in iding permit fee and is due at the lime the plans | | | |
| Electrical | | \$ 35,00 for the permit and \$10,00 per \$1,000 in total valuation | | | | |
| Plumbing | | \$ 35,00 for the petrili and \$10.00 per \$1,000 in total valuation | | | | |
| Mechanical | *************************************** | \$ 35.00 for the per | mit and \$10.00 per \$1,000 in total valuation | | | |
| Gas | | \$ 35,00 for the per | mit and \$10.00 per \$1,000 in lotal valuation | | | |
| Mobile Home Set up | | (New) or (Moving to \$ 120.00 for first \$ \$150,000.00 | new location) 5000 plus \$5.00 for every \$5000 up to | | | |
| Moving Fee (Houses or other S | Iruclures) | \$ 100.00 | | | | |
| Demolition Fee (Houses or other | er Structures) | \$ 50.00 (Residentia | \$ 50.00 (Residential) \$ 100.00 (Commercial) | | | |
| Demolition Fee for Mobile Hom | 08 | \$ 18,00 | | | | |
| Penallies DOUBLE PERMIT FEE | | electrical, cas, med | mmences any work on a building, structure, hanical or plumbing system before obtaining liks shall have the permit fee for the project | | | |

*** TO OBTAIN MINIMUM PERMIT FEE COST ADD \$10.00 FOR RESIDENTIAL OR \$20.00 FOR COMMERCIAL TO EXISTING FEE SCHEDULE

⁽¹⁾ Determination of Total Valuation. For purposes of determining fees under the provisions of Article I, Section 10-4., total valuation shall be the greater of the actual contract price or an applicable amount based on the total square footage of the structure to be built multiplied times the square foot cost data prescribed on Building Valuation Data Table which is attached and is part of this fee schedule.

Schedule B JULY 1, 2019 PRICING SCHEDULE PER SQ FOOT

| | | | | | | | 1 | | | |
|----------|---|----------|-------------|---------|-----------------|----------|----------------|----------------------|----------------|-----------------|
| | Occupancy | Type ! | ann. Pli | Type II | inches SENTA | Type III | ente. Etrai | Type IV | Twev | |
| | | A | മ | A | m | A | ď | | | |
| A-I S | stage | 170 74 | 147 88 | 150 10 | 47.7.7.2 | | 3 | | ď | 89 |
| | no stage | r Si | 102.00 | 139.13 | 152.53 | 141.94 | 141.21 | 147.66 | 131.49 | 126.70 |
| A-2 | <i></i> . | 125.74 | 122.23 | 119.15 | 114.69 | 107 29 | 101 G | 7 0 1 | | |
| | nightclubs | 124,68 | 121,16 | 117.03 | 113,63 | 105.16 | 104.93 | 100 14 | 97./3 | 94.50 |
| Á-3 c | churches | 159.0 | 151.16 | 147.40 | 140.78 | 153.14 | 129,44 | 135.96 | 119.71 | 93.44 114.93 |
| A-3 as | A-3 assembly, general, community hall, library, | 127,19 | 118.76 | 114.26 | 108.41 | 96.78 | 97.10 | 103.55 | 86.31 | 82.60 |
| musenm | | | | | | | | | |) · |
| A-4 | | 124.68 | 121.16 | 117.03 | 113.63 | 105.16 | 104:03 | 000 | , ;(| |
| മ | | 134.76 | 122.76 | 118.78 | 113.23 | 101.10 | 100.56 | 108.70 | 20.00 | 93.44 |
| 此 | - | 136,39 | 131.80 | 128.04 | 122,36 | 112.88 | 110.01 | 10007 10000 | 90.09 | 85.71 |
| 'n. | | 78.76 | 75.10 | 70.58 | 68.39 | 59.10 | 50 15 | 140.33 | 100.85 | 50 /s |
| F-2 | | 77.70 | 74.04 | 70.58 | 67,33 | 59.10 | 20.02 00.02 | 10.50 11 | 50.39 | 47.88 |
| H-1 | | 74.11 | 70.44 | 66.98 | 63.71 | 55.71 | 55.70 | 0.40 0.40 0.00 | 50,59 | 47.88 |
| H-23 | ਚ | 74.11 | 70,44 | 66.98 | 63,71 | 55.71 | 55.70 | 50.05 10.05 | 47.00 | · 空 (|
| T. | | 127.34 | 122.76 | 118,78 | 113.23 | 101.10 | 100 56 | 100.70 | 00.74 | 43.44 |
| 년 - | : | | 122.30 | 119,01 | 114.19 | 104.78 | 104.73 | 110.76 | n (C) | 85.7± |
| 7 | | 212.89 | 208.29 | 204.33 | 198.76 | 186.28 | 2 A N | 107.74 | 726.50 | 92.50 |
| ក្ន | | | 142.03 | 138.05 | 132.50 | 121.91 | 120.04 | 127 96 | 110.20 | Z 1 |
| 4 | 1 | | .122.30 | 119.01 | 114.19 | 104.78 | 104.73 | 110 74 | 20071 | 100.13 |
| ∑ . | | | 90.14 | 86.01 | 82.60 | 74,65 | 74.40 | EV &L | 00.00 | מליב ל |
| <u>c</u> | | - 127.85 | 123.50 | 120.23 | 115.40 | 106,04 | 105.99 | 0.4.0.7 0.0.7.7.1 | 00.00 | 02.93 |
| сч С | | 106,60 | 102.25 | 98.98 | 94.15 | 84,95 | 84.90 | 00.00 | 87.U8 | 93./0 |
| κ Ω | • | ,. | T00.00 | 100,00 | 100,00 | 100.00 | 100.00 | 1000 | 100 to 001 | 7.58 |
| 8 4 | | | 122.30 | 119.01 | 114.19 | 104.78 | 104 73 | 140.00 | 700.00 | 100.06: |
| Ϋ́, | | • | 69.38 | 64.85 | 62.65 | 53,59 | 54.64 | 47.0TT | , co.co. | 92.50 |
| S : | | | 68.31 | 64.85 | 61.59 | 53.59 | 53,58 | 58.83 83.83 | 44.00 44.00 | 47.50 |
| 5 | | 55.86 | 52.53 | 49.40 | 46.93 | 41.24 | 41.24 | 44.30 | 42 75 | #1.51. #2.44 |
| | - | | | | | | | |) ;;) | 7 |

COUNTY OF CHESTERFIELD

2019 / 2020 ADOPTED SPECIAL REVENUE FUNDS BUDGETS-ADMENDMENT JUNE 5, 2019

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|--------------|-------------------|---|----|----------------|---------|----------------|
| | | GENERAL FUND | | | | |
| | | | E | XPENDITURES | | REVENUES |
| Page: | 16 | PROPERTY TAX | \$ | - | \$ | 11,574,538.00 |
| Page: | 17 | STATE REVENUE SOURCES | \$ | _ | \$ | 2,930,634.00 |
| Page: | 18 | TRANSFER FROM RESERVE FUND | \$ | - | \$ | 1,982,807.00 |
| Page: | 19 | COUNTY DEPARTMENTAL REVENUES | \$ | H | \$ | 2,375,845.00 |
| Page: | 20 | TREASURER PASS THROUGHS | \$ | = | \$ | 2,436,080.00 |
| | | LESS: MCIP - FILOT - 10% (ECO. DEV.) | \$ | - | \$ | (845,000.00) |
| | | LESS TREASURER PASS THROUGHS | \$ | - | \$ | (2,436,080.00) |
| Page: | 21 | TREASURER PASS THROUGHS | \$ | 2,436,080.00 | \$ | - |
| | | LESS: MCIP - FILOT - 10% (ECO. DEV.) | \$ | (831,566.00) | \$ | - |
| l | | LESS TREASURER PASS THROUGHS | \$ | (2,436,080.00) | \$ | - |
| Page: | 22 | TRANSFER TO ROAD MAINTENANCE FUND | \$ | 249,586.00 | \$ | - |
| Page: | 23 | NON-DEPARTMENTAL | \$ | 3,329,374.00 | \$ | - |
| Pages: | 24-53 | COUNTY DEPARTMENTAL | \$ | 15,271,430.00 | \$ | - |
| | | TOTAL GENERAL FUND OPERATING BUDGET: | \$ | 18,018,824.00 | \$ | 18,018,824.00 |
| | | | | | | |
| | | ROAD MAINTENANCE FUND | | | | |
| Page: | 54 | ROAD MAINTENANCE REVENUES & EXPENDITURES | \$ | 1,864,586.00 | \$ | 1,864,586.00 |
| | | TOTAL ROAD MAINTENANCE FUND BUDGET: | \$ | 1,864,586.00 | \$ | 1,864,586.00 |
| | | | | | | |
| | | CAPITAL EQUIPMENT FUND | | | | |
| Page: | 55 | CAPITAL EQUIPMENT REVENUES & EXPENDITURES | \$ | 938,257.00 | \$ | 938,257.00 |
| | | TOTAL CAPITAL EQUIPMENT BUDGET: | \$ | 938,257.00 | \$ | 938,257.00 |
| | | | | | | |
| | | RESERVE FUND - OPERATIONS | | | | |
| Page: | 56 | RESERVE FUND REVENUES & EXPENDITURES | \$ | 3,000,000.00 | \$ | 3,000,000.00 |
| | | TOTAL RESERVE FUND BUDGET: | \$ | 3,000,000.00 | \$ | 3,000,000.00 |
| | | | | | | |
| | | ACCOMMODATIONS TAX (ATAX) F | | | | |
| Page: | 57 | ATAX REVENUES & EXPENDITURES | \$ | 95,000.00 | \$ | 95,000.00 |
| | | TOTAL ATAX FUND BUDGET: | \$ | 95,000.00 | \$ | 95,000.00 |
| | | | | | | |
| | 100 | E-911 (EMERGENCY TELEPHONE) F | - | | | |
| Page: | 58 | E911 FEES & EXPENDITURES | \$ | 421,720.00 | \$ | 421,720.00 |
| 2 | | TOTAL E-911 FUND BUDGET: | \$ | 421,720.00 | \$ | 421,720.00 |
| | The second second | DESTRICTED CRANTS FUND | | | | |
| | | RESTRICTED GRANTS FUND | _ | 24.746.00 | ^ | 24 746 00 |
| Page: | 59 | RESTRICTED GRANTS | \$ | 21,746.00 | \$ | 21,746.00 |
| | | TOTAL GRANTS FUND BUDGET: | \$ | 21,746.00 | \$ | 21,746.00 |
| AT SOUTH AND | e is y Vice a Via | VICTIM'S ADVOCATE FUND | 45 | | | |
| D | 60 | | 4 | 66 072 00 | 4 | 66.072.00 |
| Page: | 60 | VICTIM'S ADVOCATE REVENUE & EXPENDITURES | \$ | 66,073.00 | \$ | 66,073.00 |
| | | TOTAL VICTIM'S ADVOCATE BUDGET: | \$ | 66,073.00 | \$ | 66,073.00 |
| | at the leading | | | • | Sec. 18 | |
| | | TOTAL OF ALL FUNDS -15- | \$ | 24,426,206.00 | \$ | 24,426,206.00 |

| REV | ENU | ES: | | PROPE | RTY TAX | | |
|----------------|-----|-----|-----|--------------------------|------------------|-----|---------------|
| | | | | | | | 2019 / 2020 |
| ACCOUNT NUMBER | | | ER | DESCRIPTION | | | ADOPTED |
| | | | | | | | |
| 100 | 311 | 001 | 000 | REAL PROPERTY TAXES | | \$ | 6,179,538.00 |
| 100 | 311 | 002 | 000 | STATE REIMB LOCAL OPT | ION SALES TAX | \$ | 2,700,000.00 |
| 100 | 311 | 102 | 000 | PENTALTY/COST-DELQ.TAX | KES | \$ | 150,000.00 |
| 100 | 311 | 103 | 000 | FEE-IN-LIEU OF TAXES | | \$ | 1,700,000.00 |
| 100 | 311 | 105 | 000 | MCIP - FILOT 10% (ECONOM | IIC DEVELOPMENT) | _\$ | 845,000.00 |
| | | | | TOTAL: | PROPERTY TAX | \$ | 11,574,538.00 |

STATE REVENUE SOURCES **REVENUES:** 2019 / 2020 **DESCRIPTION ADOPTED ACCOUNT NUMBER REIMBURSEMENT - ELECTION COMMISSION** 335 115 000 \$ 57,400.00 100 SALARY AID - VETERAN AFFAIRS OFFICER 7,000.00 \$ 100 335 120 000 REIMBURSEMENT - PEBA RETIREMENT 1% STATE 83,226.00 335 125 000 100 SALARY AID - VOTER REGISTRATION \$ 12,000.00 100 335 130 000 LOCAL GOVERNMENT FUND \$ 1,943,394.00 335 131 000 100 WASTE TIRE DISPOSAL \$ 18,789.00 335 134 000 100 FISH AND WILDLIFE \$ 50,000.00 000 100 335 135 100,000.00 SALARY AID - LIBRARY 335 155 000 100 000 ACCOMMODATIONS TAX - GENERAL FUND 29,750.00 100 335 165 MISCELLANEOUS STATE REVENUES 50,000.00 000 335 166 100 SALARY AID - SHERIFF, PROBATE, CLK. CRT. 7,875.00 170 000 100 335 SALARY AID- EMERGENCY SERVICES 19,000.00 175 000 100 335 SALARY AID - SCHOOL RESOURCE OFFICER \$ 46,200.00 000 100 335 185 REIMBURSEMENT - C-FUNDS PROJECTS 500,000.00 335 500 000 \$ 100 C-FUNDS (PER DIEM) \$ 6,000.00 195 000 100 335 STATE REVENUE SOURCES TOTAL: \$ 2,930,634.00

| REVENUES: | RESERVE I | FUND TRANSFERS | |
|-----------------|----------------------|------------------------|------------------------|
| ACCOUNT NUMBER | DESCRIPTION | 1 | 2019 / 2020 ADOPTED |
| 100 340 400 130 | TRANSFER FROM RESERV | E FUND | 1,982,807.00 |
| 有数量的 | TOTAL: | COUNTY REVENUE SOURCES | \$ 1,982,807.00 |

| REVENUES: COUNTY DEPARTMENTAL REVENUES | | | | | |
|--|------|------|-----|---|------------------------|
| ACC | OUNT | NUME | BER | DESCRIPTION | 2019 / 2020 ADOPTED |
| 100 | 350 | 100 | 000 | FINES - MAGISTRATE | \$ 200,000.00 |
| 100 | 350 | 102 | 000 | CORONER FEES | \$ 7,000.00 |
| 100 | 350 | 103 | 000 | REIMBURSEMENT - JEFFERSON LAW ENFORCE. | \$ 115,000.00 |
| 100 | 350 | 105 | 000 | FINES - CLERK OF COURT | \$ 5,715.00 |
| 100 | 350 | 106 | 000 | DISCOUNT ON STAMP FEES | \$ 4,380.00 |
| 100 | 350 | 107 | 000 | COC PASSPORT ISSUED FEES | \$ 2,000.00 |
| 100 | 350 | 115 | 000 | RECEIPTS - PROBATE JUDGE | \$ 90,000.00 |
| 100 | 350 | 120 | 000 | RECEIPTS - WINDSOR PARK | \$ 50,000.00 |
| 100 | 350 | 130 | 000 | RECEIPTS - ASSESSOR | \$ 16,000.00 |
| 100 | 350 | 135 | 000 | RECEIPTS - SHERIFF | \$ 10,000.00 |
| 100 | 350 | 140 | 000 | CLERK OF COURT/NON SUPPORT FUNDS | \$ 120,000.00 |
| 100 | 350 | 145 | 000 | FAMILY COURT INCENTIVE FUNDS | \$ 150,000.00 |
| 100 | 350 | 160 | 000 | TOWN FEES / PRISONER MEALS | \$ 45,000.00 |
| 100 | 350 | 165 | 000 | RECEIPTS - CLERK OF COURT | \$ 50,000.00 |
| 100 | 350 | 170 | 000 | REGISTER OF DEEDS RECEIPTS | \$ 160,000.00 |
| 100 | 350 | 177 | 000 | REVENUES - CONV. CENTER | \$ 245,000.00 |
| 100 | 350 | 178 | 000 | CONV. CENTER TIRE FEES | \$ 10,000.00 |
| 100 | 350 | 180 | 000 | REVENUES - MISCELLANEOUS | \$ 150,000.00 |
| 100 | 350 | 181 | 000 | INTEREST - GENERAL FUND BANK ACCOUNT | \$ 60,000.00 |
| 100 | 350 | 182 | 000 | INTEREST - LOCAL GOVERNMENT INVESTMENT ACCT | \$ 12,000.00 |
| 100 | 350 | 200 | 000 | RECEIPTS - BUILDING PERMITS | \$ 185,000.00 |
| 100 | 350 | 400 | 120 | VEHICLE REGISTRATION FEES | \$ 35,000.00 |
| 100 | 350 | 450 | 001 | SCRAP METAL REVENUE | \$ 15,000.00 |
| 100 | 350 | 822 | 000 | INDUSTY APPRECIATION DONATIONS | \$ 5,000.00 |
| 100 | 350 | 823 | 000 | ANIMAL SERVICES DONATIONS | \$ 10,000.00 |
| 100 | 350 | 824 | 000 | ANIMAL SERVICES FEES | \$ 50,000.00 |
| 100 | 350 | 827 | 000 | ANIMAL SERVICES FINES | \$ 5,000.00 |
| 100 | 350 | 830 | 000 | ANIMAL SERVICES - SPAY/NEUTER | \$ 12,000.00 |
| 100 | 350 | 850 | 000 | PRESCRIPTION CARD REVENUE (HR) | \$ 5,000.00 |
| 100 | 350 | 855 | 000 | INSURANCE RESERVE FUND - FIRE DEPT | \$ 35,800.00 |
| 100 | 350 | 860 | 000 | REIMBURSEMENT - CIVIL PROCESSORS (IV-D) | \$ 22,780.00 |
| 100 | 350 | 870 | 000 | COST POOL - SOUTHERN HEALTH | \$ 6,000.00 |
| 100 | 350 | 890 | 000 | REIMBURSEMENT: SCHOOL RESOURCE OFFICERS | \$ 372,170.00 |
| 100 | 350 | 895 | 000 | REIMBURSEMENT: TOWN OF MCBEE OFFICERS | \$ 115,000.00 |
| | | | | TOTAL: COUNTY DEPARTMENTAL | \$ 2,375,845.00 |

REVENUES: TREASURER PASS THROUGHS

| | | | | | | 2019 / 2020 |
|-----|------|------|-----|-------------------------|-------------------------|--------------------|
| ACC | тиис | NUMB | ER | DESCRIPTION | | ADOPTED |
| | | | | | | |
| 100 | 380 | 000 | 812 | RESCUE SQUADS | | \$ 135,000.00 |
| 100 | 380 | 000 | 824 | FIRE DEPT. DUES | | \$ 614,980.00 |
| 100 | 380 | 000 | 827 | NORTHEASTERN TECHN | ICAL COLLEGE | \$ 318,285.00 |
| 100 | 380 | 000 | 828 | ALLIGATOR FIRE DEPART | MENT | \$ 202,000.00 |
| 100 | 380 | 000 | 829 | STATE AID TO FIRE DEPA | RTMENTS | \$ 81,729.00 |
| 100 | 380 | 000 | 834 | HARRIS CREEK FD | | \$ 29,000.00 |
| 100 | 380 | 000 | 835 | CASH FD | | \$ 39,000.00 |
| 100 | 380 | 000 | 836 | CLERK OF COURT STATE | FUNDS | \$ 187,702.00 |
| 100 | 380 | 000 | 840 | MAGISTRATE FINES/STA | TE FUNDS | \$ 207,670.00 |
| 100 | 380 | 000 | 841 | ACCOM. TAX / SPECIAL I | FUND | \$ 130,000.00 |
| 100 | 380 | 000 | 842 | CHERAW FIRE DISTRICT | | \$ 249,000.00 |
| 100 | 380 | 000 | 843 | ALPHA CENTER | | \$ 115,679.00 |
| 100 | 380 | 0 | 844 | CHESTERFIELD FIRE DISTR | RICT | \$ 126,035.00 |
| | | | | TOTAL: | TREASURER PASS THROUGHS | \$ 2,436,080.00 |

OFFICE:

TREASURER PASS THRU FUNDS

| | | | | | | 2019 / 2020 |
|------|-------|-------|-----|----------------------------|--------------------|--------------------|
| ACCO | UNT N | NUMBE | R | DESCRIPTION | | ADOPTED |
| | | | | | | |
| 100 | 391 | 826 | 812 | RESCUE SQUADS | | \$ 135,000.00 |
| 100 | 391 | 826 | 824 | FIRE DEPT. DUES /PASS THRU | | \$ 614,980.00 |
| 100 | 391 | 826 | 827 | NORTHEASTERN TECHNICAL | COLLEGE | \$ 318,285.00 |
| 100 | 391 | 826 | 828 | ALLIGATOR FIRE DEPARTMENT | Γ | \$ 202,000.00 |
| 100 | 391 | 826 | 829 | STATE AID TO FIRE DEPARTME | NTS | \$ 81,729.00 |
| 100 | 391 | 826 | 836 | CLERK OF COURT STATE FUNI | S | \$ 187,702.00 |
| 100 | 391 | 826 | 840 | MAGISTRATE FINES/STATE PO | RTION | \$ 207,670.00 |
| 100 | 391 | 826 | 844 | HARRIS CREEK FD | | \$ 29,000.00 |
| 100 | 391 | 826 | 845 | CASH FD | | \$ 39,000.00 |
| 100 | 391 | 826 | 846 | CHERAW FIRE DISTRICT | | \$ 249,000.00 |
| 100 | 391 | 826 | 847 | CHESTERFIELD FIRE DISTRICT | | \$ 126,035.00 |
| 100 | 391 | 826 | 841 | ACCOM. TAX / SPECIAL FUND | | \$ 130,000.00 |
| 100 | 391 | 826 | 843 | ALPHA CENTER | | \$ 115,679.00 |
| | ***** | | | | | |
| | | | | TOTAL: | REASURER PASS THRU | \$ 2,436,080.00 |

| OFFICE: | TRANSFERS | |
|-----------------|-----------------------------------|------------------------|
| ACCOUNT NUMBER | DESCRIPTION | 2019 / 2020 ADOPTED |
| 100 399 999 400 | TRANSFER TO ROAD MAINTENANCE FUND | \$ 249,586.00 |
| | TOTAL: TRANSFERS | \$ 249,586.00 |

| | OF | FICE: | | NON-DEPARTMENTAL | | |
|-----|------|-------|-----|---|------|------------------------|
| ACC | DUNT | NUMB | ER | DESCRIPTION | 1, 1 | 2019 / 2020 ADOPTED |
| 100 | 408 | 100 | 803 | ASSOCIATION OF COUNTIES | \$ | 10,085.00 |
| 100 | 408 | 100 | 806 | DSS COUNTY SHARE | \$ | 60,000.00 |
| 100 | 408 | 100 | 808 | HEALTH DEPARTMENT | \$ | 37,182.00 |
| 100 | 408 | 100 | 810 | RESCUE SQUAD FUNDING (.5 MILLS) | \$ | 50,612.00 |
| 100 | 408 | 100 | 811 | PEE DEE REGIONAL COG | \$ | 35,051.00 |
| 100 | 408 | 100 | 813 | RESIDENTIAL JUDGE | \$ | 14,000.00 |
| 100 | 408 | 100 | 814 | RURAL FIRE DEPARTMENTS (Additional \$10,000 per FD) | \$ | 175,000.00 |
| 100 | 408 | 100 | 815 | SOIL AND WATER CONSERVATION | \$ | 500.00 |
| 100 | 408 | 100 | 816 | SOLICITOR'S OFFICE | \$ | 147,178.00 |
| 100 | 408 | 100 | 819 | WINDSOR PARK SEWER | \$ | 45,500.00 |
| 100 | 408 | 100 | 820 | INDIGENT CARE (STATE PAY) | \$ | 54,720.00 |
| 100 | 408 | 100 | 821 | PUBLIC DEFENDER | \$ | 136,550.00 |
| 100 | 408 | 100 | 850 | HIGH POINT/PAGELAND FIRE DEPT - WALMART ASSIST. | \$ | 30,000.00 |
| 100 | 408 | 100 | 860 | PAGELAND/CHERAW AIRPORTS | \$ | 10,000.00 |
| 100 | 408 | 100 | 865 | AMBULANCE - CONTRACTED SERVICES | \$ | 1,250,000.00 |
| 100 | 408 | 100 | 866 | EMPLOYEE WELLNESS PROGRAM | \$ | 10,000.00 |
| 100 | 408 | 100 | 870 | C-FUNDS (PER DIEM) | \$ | 6,000.00 |
| 100 | 408 | 100 | 890 | FIRE DEPARTMENT INSURANCE | \$ | 35,800.00 |
| 100 | 408 | 100 | 900 | RETIREE INSURANCE FUND | \$ | 357,996.00 |
| 100 | 408 | 100 | 910 | EMPLOYEE RELATED COST | \$ | 305,000.00 |
| 100 | 408 | 100 | 920 | INDIGENT CASKETS | \$ | 950.00 |
| 100 | 408 | 100 | 930 | BOARD PER DIEMS | \$ | 2,000.00 |
| 100 | 408 | 100 | 940 | FIRE DEPARTMENT PHYSICALS | \$ | 6,250.00 |
| 100 | 408 | 100 | 950 | INTEREST EXPENSE | \$ | 20,000.00 |
| 100 | 408 | 100 | 955 | CONTINGENCY | \$ | 29,000.00 |
| 100 | 408 | 100 | 805 | C-FUNDS PROJECTS | \$ | 500,000.00 |
| | | | | TOTAL: NON-DEPARTMENTAL | \$ | 3,329,374.00 |

OFFICE:

COUNTY COUNCIL MEMBERS/ATTORNEY

| | | | | | | 2019 / 2020 |
|-----|------|------|-----|-----------------------|--------------------------|------------------|
| ACC | тиис | NUMB | ER | DESCRIPTIO | N | ADOPTED |
| | | | | | | |
| 100 | 410 | 100 | 110 | SALARIES: COUNCIL/ AT | TTORNEY | \$ 114,662.00 |
| 100 | 410 | 100 | 211 | FRINGE BENEFITS | | \$ 79,191.00 |
| 100 | 410 | 100 | 252 | TRAVEL/ TRAINING | | \$ 24,000.00 |
| 100 | 410 | 100 | 253 | TRAVEL/(ECO DEV RELA | TED) | \$ 4,000.00 |
| 100 | 410 | 100 | 254 | BONDS | | \$ 200.00 |
| 100 | 410 | 100 | 330 | DR. / LAWYERS/ ENGINE | ERS | \$ 60,000.00 |
| 100 | 410 | 100 | 530 | COMMUNICATIONS | | \$ 6,500.00 |
| 100 | 410 | 100 | 610 | GENERAL SUPPLIES | | \$ 4,000.00 |
| 100 | 410 | 100 | 851 | EMPLOYEE APPRECIATION | N | \$ 9,000.00 |
| 100 | 410 | 100 | 907 | ORDINANCE CODIFICAT | TON | \$ 1,000.00 |
| | | | | | | |
| | | | | TOTAL: | COUNCIL MEMBERS/ATTORNEY | \$ 302,553.00 |

| OFFICE: | | | DELEGATIO | ON OFFICE | (A | PPOINTED) | |
|---------|------|------|-----------|----------------------|-------------------|-----------|-------------|
| | | | | | | | 2019 / 2020 |
| ACC | OUNT | NUME | BER | DESCRIPTION | | | ADOPTED |
| 100 | 411 | 100 | 110 | SALARIES: DELEGATION | | \$ | 23,700.00 |
| 100 | 411 | 100 | 211 | FRINGE BENEFITS | | \$ | 18,712.00 |
| | | | | TOTAL: | DELEGATION OFFICE | \$ | 42,412.00 |

| | OFFICE: | | | CLERK OF COURT | (ELECTED) |
|-----|---------|------|-----|-------------------------------|------------------------|
| ACC | OUNT | NUME | ER | DESCRIPTION | 2019 / 2020 ADOPTED |
| 100 | 412 | 200 | 110 | SALARIES: CLK OF COURT | \$ 173,639.00 |
| 100 | 412 | 200 | 211 | FRINGE BENEFITS | \$ 83,067.00 |
| 100 | 412 | 200 | 252 | TRAVEL/ TRAINING | \$ 1,000.00 |
| 100 | 412 | 200 | 254 | BONDS | \$ 1,000.00 |
| 100 | 412 | 200 | 340 | TECHNICAL SUPPORT/MICROFILM | \$ 1,000.00 |
| 100 | 412 | 200 | 440 | RENTALS AND LEASES | \$ 5,000.00 |
| 100 | 412 | 200 | 530 | COMMUNICATIONS | \$ 8,500.00 |
| 100 | 412 | 200 | 610 | GENERAL SUPPLIES | \$ 21,500.00 |
| 100 | 412 | 200 | 700 | CASE MANAGEMENT SYSTEM | \$ 40,000.00 |
| 100 | 412 | 200 | 841 | COURT EXPENSE / JUROR MILEAGE | \$ 40,000.00 |
| | | | | TOTAL: CLERK OF COURT | \$ 374,706.00 |

(Under County Administrator)

REGISTER OF DEEDS

OFFICE:

| | | | | | | 2019 / 2020 |
|-----|------|------|-----|-----------------------------|-------------------|------------------|
| ACC | TNUC | NUMB | ER | DESCRIPTION | | ADOPTED |
| | | | | | | |
| 100 | 412 | 300 | 110 | SALARIES: REGISTER OF DEEDS | 5 | \$ 76,298.00 |
| 100 | 412 | 300 | 211 | FRINGE BENEFITS: | | \$ 31,213.00 |
| 100 | 412 | 300 | 252 | TRAVEL/TRAINING | | \$ 2,000.00 |
| 100 | 412 | 300 | 254 | BONDS | | \$ 300.00 |
| 100 | 412 | 300 | 340 | TECHNICAL SUPPORT | | \$ 1,000.00 |
| 100 | 412 | 300 | 440 | RENTALS | | \$ 3,000.00 |
| 100 | 412 | 300 | 530 | COMMUNICATIONS | | \$ 1,800.00 |
| 100 | 412 | 300 | 610 | GENERAL SUPPLIES | | \$ 4,500.00 |
| 100 | 412 | 300 | 842 | PUBLIC RECORDS | | \$ 50,000.00 |
| | | | | | | |
| | | | | TOTAL: | REGISTER OF DEEDS | \$ 170,111.00 |

| | OFFICE: | | ICE: PROBATE COURT | | RT | (ELECTED) |
|-----|---------|------|--------------------|-------------------------|----------------|-------------|
| | | | | | | 2019 / 2020 |
| ACC | DUNT | NUMB | ER | DESCRIPTION | | ADOPTED |
| 100 | 412 | 400 | 110 | SALARIES: PROBATE COURT | | 153,910.00 |
| 100 | 412 | 400 | 211 | FRINGE BENEFITS | \$ | 62,765.00 |
| 100 | 412 | 400 | 252 | TRAVEL/ TRAINING | \$ | 2,250.00 |
| 100 | 412 | 400 | 254 | BONDS | \$ | 650.00 |
| 100 | 412 | 400 | 340 | TECHNICAL SUPPORT | \$ | 5,700.00 |
| 100 | 412 | 400 | 440 | RENTALS AND LEASES | \$ | 3,500.00 |
| 100 | 412 | 400 | 530 | COMMUNICATIONS | \$ | 3,500.00 |
| 100 | 412 | 400 | 531 | DIGITAL FILE STORAGE | \$ | 15,000.00 |
| 100 | 412 | 400 | 610 | GENERAL SUPPLIES | | 5,000.00 |
| | | | | TOTAL: PRO | OBATE COURT \$ | 252,275.00 |

| OFFICE: | MAGISTRATES | (APPOINTED) |
|---------|-------------|----------------|
| | | (7117 6111725) |

| | | | | | | 2019 / 2020 |
|-----|------|------|-----|------------------------|-------------|------------------|
| ACC | OUNT | NUME | ER | DESCRIPTION | | ADOPTED |
| 100 | 412 | 500 | 110 | SALARIES: MAGISTRATES | | \$ 310,768.00 |
| 100 | 412 | 500 | 211 | FRINGE BENEFITS | | \$ 115,182.00 |
| 100 | 412 | 500 | 252 | TRAVEL/ TRAINING | 3. | \$ 6,400.00 |
| 100 | 412 | 500 | 254 | BONDS | | \$ 400.00 |
| 100 | 412 | 500 | 340 | TECHNICAL SUPPORT | | \$ 1,500.00 |
| 100 | 412 | 500 | 410 | UTILITIES | | \$ 7,000.00 |
| 100 | 412 | 500 | 420 | CUSTODIAL | | \$ 3,300.00 |
| 100 | 412 | 500 | 440 | RENTALS AND LEASES | | \$ 1,900.00 |
| 100 | 412 | 500 | 530 | COMMUNICATIONS | | \$ 11,000.00 |
| 100 | 412 | 500 | 610 | GENERAL SUPPLIES | | \$ 6,500.00 |
| 100 | 412 | 500 | 650 | RENT (CHERAW BUILDING) | | \$ 9,600.00 |
| 100 | 412 | 500 | 874 | MAGISTRATE COURT COST | | \$ 3,500.00 |
| | | | | TOTAL: | MAGISTRATES | \$ 477,050.00 |

| | OFFICE: | | | VOTER REGISTRATION | (1 | APPOINTED) |
|-----|---------|------|-----|----------------------------------|----|-------------|
| | | | | | | 2019 / 2020 |
| ACC | TNUC | NUME | BER | DESCRIPTION | | ADOPTED |
| 100 | 414 | 100 | 110 | SALARIES: VOTER REGISTRATION | \$ | 85,857.00 |
| 100 | 414 | 100 | 211 | FRINGE BENEFITS | \$ | 38,804.00 |
| 100 | 414 | 100 | 252 | TRAVEL/ TRAINING | \$ | 8,000.00 |
| 100 | 414 | 100 | 340 | TECHNICAL SUPPORT | \$ | 4,000.00 |
| 100 | 414 | 100 | 410 | UTILITIES | \$ | 10,000.00 |
| 100 | 414 | 100 | 420 | CUSTODIAL/PEST | \$ | 600.00 |
| 100 | 414 | 100 | 530 | COMMUNICATIONS | \$ | 3,400.00 |
| 100 | 414 | 100 | 610 | GENERAL SUPPLIES | \$ | 5,500.00 |
| 100 | 414 | 100 | 750 | ELECTION EXPENSE (election year) | \$ | 55,000.00 |
| 100 | 414 | 100 | 899 | C'FIELD CTY. ELECTION COMMISSION | \$ | 12,000.00 |
| | | | | TOTAL: VOTER REGISTRATION | \$ | 223,161.00 |

| | OFFICE: | | OFFICE: COUNTY ADMINISTRATOR | | (Una | (Under County Council) | |
|-----|---------|------|------------------------------|--------------------------------|------|------------------------|--|
| | | | | | | 2019 / 2020 | |
| ACC | OUNT | NUMB | BER | DESCRIPTION | | ADOPTED | |
| 100 | 415 | 100 | 110 | SALARIES: COUNTY ADMINISTRATOR | \$ | 380,857.00 | |
| 100 | 415 | 100 | 211 | FRINGE BENEFITS | \$ | 131,823.00 | |
| 100 | 415 | 100 | 252 | TRAVEL/ TRAINING | \$ | 15,000.00 | |
| 100 | 415 | 100 | 254 | BONDS | \$ | 600.00 | |
| 100 | 415 | 100 | 330 | AUDITORS/ENG FEES/GASB | \$ | 43,000.00 | |
| 100 | 415 | 100 | 340 | TECHNICAL SUPPORT (SERVER) | \$ | 34,500.00 | |
| 100 | 415 | 100 | 440 | RENTALS AND LEASES | \$ | 6,000.00 | |
| 100 | 415 | 100 | 530 | COMMUNICATIONS | \$ | 13,000.00 | |
| 100 | 415 | 100 | 610 | GENERAL SUPPLIES | \$ | 14,000.00 | |
| 100 | 415 | 100 | 850 | HR PROMOTIONS | \$ | 4,000.00 | |
| 100 | 415 | 100 | 876 | ADVERTISEMENTS | \$ | 11,000.00 | |
| | | | | TOTAL: COUNTY ADMINISTRATOR | \$ | 653,780.00 | |

| OFFICE: | ASSESSOR | (Under County Administrator) |
|---------|----------|------------------------------|
| | | |

| | | | | | | | 2019 / 2020 |
|-----|----------------|-----|-----|----------------------------------|----------|----|-------------|
| ACC | ACCOUNT NUMBER | | | DESCRIPTION | | | ADOPTED |
| 100 | | 212 | 110 | CALADITC ACCECCOD | | ď | 275 140 00 |
| 100 | 415 | 210 | 110 | SALARIES: ASSESSOR | | \$ | 275,148.00 |
| 100 | 415 | 210 | 211 | FRINGE BENEFITS | | \$ | 105,219.00 |
| 100 | 415 | 210 | 252 | TRAVEL/ TRAINING | | \$ | 4,200.00 |
| 100 | 415 | 210 | 254 | BONDS | | \$ | 125.00 |
| 100 | 415 | 210 | 340 | TECHNICAL SUPPORT | | \$ | 1,000.00 |
| 100 | 415 | 210 | 440 | RENTALS AND LEASES | | \$ | 6,000.00 |
| 100 | 415 | 210 | 530 | COMMUNICATIONS | | \$ | 5,500.00 |
| 100 | 415 | 210 | 610 | GENERAL SUPPLIES | | \$ | 4,600.00 |
| 100 | 415 | 210 | 627 | MAPPING (& FLIGHT & GIS Website) | | \$ | 25,000.00 |
| 100 | 415 | 210 | 835 | RE-ASSESSMENT | | \$ | 10,000.00 |
| 100 | 415 | 210 | 843 | ADS FOR TAXPAYERS | | | 900.00 |
| | | | | | ACCECCOR | | |
| | | | | TOTAL: | ASSESSOR | \$ | 437,692.00 |

| OFFICE: | AUDITOR | (ELECTED) |
|---------|-------------|-------------|
| | | 2019 / 2020 |
| | DECCRIPTION | ADORTED |

| | | | | | | 2019 / 2020 |
|----------------|-----|-----|-----|-------------------|---------|------------------|
| ACCOUNT NUMBER | | | ER | DESCRIPTION | | ADOPTED |
| 100 | 415 | 300 | 110 | SALARIES: AUDITOR | | \$ 163,533.00 |
| 100 | 415 | 300 | 211 | FRINGE BENEFITS | | \$ 65,454.00 |
| 100 | 415 | 300 | 252 | TRAVEL/ TRAINING | | \$ 800.00 |
| 100 | 415 | 300 | 254 | BONDS | | \$ 100.00 |
| 100 | 415 | 300 | 340 | TECHNICAL SUPPORT | | \$ 1,000.00 |
| 100 | 415 | 300 | 440 | RENTALS/LEASES | | \$ 2,000.00 |
| 100 | 415 | 300 | 530 | COMMUNICATIONS | | \$ 3,400.00 |
| 100 | 415 | 300 | 610 | GENERAL SUPPLIES | | \$ 4,500.00 |
| | | | | TOTAL: | AUDITOR | \$ 240,787.00 |

| OFFICE: | | | | TREASURER / DELQ. TAX COLLECTOR | | (ELECTED) | |
|----------------|-----|-----|-----|--|----|-------------|--|
| | | | | | | 2019 / 2020 | |
| ACCOUNT NUMBER | | | | DESCRIPTION | | ADOPTED | |
| 100 | 415 | 400 | 110 | SALARIES: TREASURER/DELQ. TAX COLL. | \$ | 243,732.00 | |
| 100 | 415 | 400 | 211 | FRINGE BENEFITS | \$ | 113,224.00 | |
| 100 | 415 | 400 | 252 | TRAVEL/ TRAINING | \$ | 4,000.00 | |
| 100 | 415 | 400 | 254 | BONDS | \$ | 3,000.00 | |
| 100 | 415 | 400 | 340 | TECHNICAL SUPPORT | \$ | 1,000.00 | |
| 100 | 415 | 400 | 530 | COMMUNICATIONS | \$ | 5,000.00 | |
| 100 | 415 | 400 | 610 | GENERAL SUPPLIES | \$ | 30,000.00 | |
| 100 | 415 | 400 | 896 | DELINQUENT TAX EXPENSE (Revenue line item) | \$ | 150,000.00 | |
| | | | | | | | |
| | | | | TOTAL: TREASURER / TAX COLLECTOR | \$ | 549,956.00 | |

OFFICE:

BUILDING CODES ENFORCEMENT & ADDRESSING

(Under County Administrator)

| | | | | | | 2019 / 2020 |
|-----|------|---------|-----|----------------------------|---------------------|------------------|
| ACC | тиис | NUMB | ER | DESCRIPTION | | ADOPTED |
| | | | | | | |
| 100 | 415 | 700 | 110 | SALARIES: CODES/ADDRESSING | | \$ 177,989.00 |
| 100 | 415 | 700 | 211 | FRINGE BENEFITS | | \$ 84,192.00 |
| 100 | 415 | 700 | 252 | TRAVEL/ TRAINING | | \$ 7,500.00 |
| 100 | 415 | 700 | 340 | TECHNICAL SUPPORT | | \$ 5,500.00 |
| 100 | 415 | 700 | 440 | RENTALS AND LEASES | | \$ 4,000.00 |
| 100 | 415 | 700 | 530 | COMMUNICATIONS | , | \$ 5,000.00 |
| 100 | 415 | 700 | 610 | GENERAL SUPPLIES | | \$ 3,000.00 |
| 100 | 415 | 700 | 700 | ADDRESSING SUPPLIES | | \$ 1,000.00 |
| | | A SHAPE | | | | |
| | | | | TOTAL: BUIL | DING CODES ENFORCE. | \$ 288,181.00 |

| OFFICE: | PUBLIC BUILDINGS/MAINT. | (Under County Administrator) |
|---------|-------------------------|------------------------------|
| | | |
| | | 2019 / 2020 |

| | | | | | | 2019 / 2020 |
|-----|----------------|-----|-----|-------------------------------|------------------|--------------------|
| ACC | ACCOUNT NUMBER | | | DESCRIPTION | | ADOPTED |
| 100 | 416 | 100 | 110 | SALARIES: PUBLIC BUILDINGS/MA | NT. | \$ 322,412.00 |
| 100 | 416 | 100 | 211 | FRINGE BENEFITS | | \$ 147,603.00 |
| 100 | 416 | 100 | 254 | UNIFORMS | | \$ 4,500.00 |
| 100 | 416 | 100 | 340 | TECH SUPPORT (QS1) | | \$ 225,000.00 |
| 100 | 416 | 100 | 410 | UTILITIES | | \$ 88,000.00 |
| 100 | 416 | 100 | 420 | CUSTODIAL / PEST CONTROL | | \$ 3,000.00 |
| 100 | 416 | 100 | 440 | RENTALS / LEASES | | \$ 4,000.00 |
| 100 | 416 | 100 | 520 | INSURANCE NON-EMPLOYEE (PRO | PERTY/LIABILITY) | \$ 210,000.00 |
| 100 | 416 | 100 | 530 | COMMUNICATIONS | | \$ 11,000.00 |
| 100 | 416 | 100 | 610 | GENERAL SUPPLIES | | \$ 10,000.00 |
| 100 | 416 | 100 | 720 | BUILDINGS / GROUNDS | | \$ 131,500.00 |
| | | | | TOTAL: PUBLIC | BUILDINGS/MAINT. | \$ 1,157,015.00 |

(Under County Administrator)

I.T./COMPUTERS

OFFICE:

| 4.400.00 | | un Albani | | | | | |
|----------|----------------|-----------|-----|---------------------------|----------------|-----|-------------|
| | | | | | | | 2019 / 2020 |
| ACC | ACCOUNT NUMBER | | | DESCRIPTION | | | ADOPTED |
| | | | | | | | |
| 100 | 419 | 100 | 110 | SALARIES: COMPUTER TECHN | IICIANS | \$ | 110,532.00 |
| 100 | 419 | 100 | 211 | FRINGE BENEFITS | | \$ | 36,610.00 |
| 100 | 419 | 100 | 252 | TRAVEL/TRAINING | | \$ | 1,000.00 |
| 100 | 419 | 100 | 300 | COMPUTER LEASING | | \$ | 10,000.00 |
| 100 | 419 | 100 | 340 | TECHNICAL SUPPORT | | \$ | 30,000.00 |
| 100 | 419 | 100 | 530 | COMMUNICATIONS | | \$ | 3,500.00 |
| 100 | 419 | 100 | 600 | SLED REQUIREMENTS | | \$ | 15,000.00 |
| 100 | 419 | 100 | 610 | GENERAL SUPPLIES (Office) | | _\$ | 1,500.00 |
| | | | | | | | |
| | | | | TOTAL: | I.T./COMPUTERS | \$ | 208,142.00 |

| OFFICE: | SHERIFF | (ELECTED) |
|---------|---------|-----------|
| | | |

| | | | | | | 2019 / 2020 |
|-----|------|------|-----|---------------------------------------|--------|--------------------|
| ACC | тиис | NUMB | ER | DESCRIPTION | | ADOPTED |
| | | | | | | |
| 100 | 421 | 100 | 110 | SALARIES: SHERIFF | | \$ 1,955,086.00 |
| 100 | 421 | 100 | 211 | FRINGE BENEFITS | | \$ 882,580.00 |
| 100 | 421 | 100 | 252 | TRAVEL/ TRAINING | | \$ 25,000.00 |
| 100 | 421 | 100 | 254 | BONDS / UNIFORMS | | \$ 30,000.00 |
| 100 | 421 | 100 | 330 | DOCTORS / PHYSICALS | | \$ 2,000.00 |
| 100 | 421 | 100 | 340 | TECHNICAL SUPPORT | | \$ 27,000.00 |
| 100 | 421 | 100 | 410 | UTILITIES | | \$ 39,000.00 |
| 100 | 421 | 100 | 420 | PEST CONTROL | | \$ 1,000.00 |
| 100 | 421 | 100 | 440 | RENTALS / LEASES | | \$ 6,000.00 |
| 100 | 421 | 100 | 530 | COMMUNICATIONS | | \$ 60,013.00 |
| 100 | 421 | 100 | 610 | GENERAL SUPPLIES | | \$ 30,000.00 |
| 100 | 421 | 100 | 626 | GASOLINE (transferred from Road Dept) | | \$ 185,000.00 |
| 100 | 421 | 100 | 742 | VEHICLES MAINT (transferred from Road | Dept) | \$ 60,000.00 |
| 100 | 421 | 100 | 897 | DOG FEED / VET. | | \$ 6,000.00 |
| | | | | | | |
| | | | | TOTAL: | HERIFF | \$ 3,308,679.00 |

(Under County Administrator)

DETENTION CENTER

OFFICE:

| | | | | | 2019 / 2020 |
|-----|------|------|-----|----------------------------|--------------------|
| ACC | OUNT | NUMB | ER | DESCRIPTION | ADOPTED |
| 100 | 421 | 200 | 110 | SALARIES: DETENTION CENTER | \$ 837,846.00 |
| 100 | 421 | 200 | 211 | FRINGE BENEFITS | \$ 366,678.00 |
| 100 | 421 | 200 | 252 | TRAVEL/ TRAINING | \$ 4,000.00 |
| 100 | 421 | 200 | 254 | BONDS / UNIFORMS | \$ 18,000.00 |
| 100 | 421 | 200 | 330 | DR. / LAWYERS / ENGINEERS | \$ 172,000.00 |
| 100 | 421 | 200 | 340 | TECHNICAL SUPPORT | \$ 13,000.00 |
| 100 | 421 | 200 | 410 | UTILITIES | \$ 115,000.00 |
| 100 | 421 | 200 | 420 | CUSTODIAL / PEST CONTROL | \$ 1,000.00 |
| 100 | 421 | 200 | 440 | RENTALS / LEASES | \$ 8,000.00 |
| 100 | 421 | 200 | 530 | COMMUNICATIONS | \$ 25,000.00 |
| 100 | 421 | 200 | 610 | GENERAL SUPPLIES | \$ 12,500.00 |
| 100 | 421 | 200 | 846 | PRISONER FOOD COST | \$ 203,439.00 |
| 100 | 421 | 200 | 848 | STATE PRISONER PAY | \$ 1,500.00 |
| 100 | 421 | 200 | 866 | PRISONER COSTS | \$ 10,000.00 |
| 100 | 421 | 200 | 900 | JUVENILE HOLDING | \$ 15,000.00 |
| | | | | | |
| | | | | TOTAL: DETENTION CENTER | \$ 1,802,963.00 |

| | OFFICE: | | | CORONER | | | (ELECTED) | | |
|-----|---------|------|-----|---------------------------|---------|----|-------------|--|--|
| | | | | | | | 2019 / 2020 | | |
| ACC | OUNT | NUMB | ER | DESCRIPTION | | | ADOPTED | | |
| 100 | 421 | 300 | 110 | SALARIES: CORONER | | \$ | 67,885.00 | | |
| 100 | 421 | 300 | 211 | FRINGE BENEFITS | | \$ | 28,533.00 | | |
| 100 | 421 | 300 | 252 | TRAVEL/ TRAINING | | \$ | 5,000.00 | | |
| 100 | 421 | 300 | 254 | UNIFORMS | | \$ | 1,500.00 | | |
| 100 | 421 | 300 | 330 | DR. / LAWYERS / ENGINEERS | | \$ | 42,000.00 | | |
| 100 | 421 | 300 | 340 | TECHNICAL SUPPORT | | \$ | 1,000.00 | | |
| 100 | 421 | 300 | 530 | COMMUNICATIONS | | \$ | 3,500.00 | | |
| 100 | 421 | 300 | 610 | GENERAL SUPPLIES | | \$ | 5,000.00 | | |
| | | | | TOTAL: | CORONER | \$ | 154,418.00 | | |

| OFFICE: | | | | SCHOOL RESOURCE OFFICERS | | (Under Sheriff) | | |
|---------|------|------|-----|----------------------------|------|-----------------|------------------------|--|
| ACC | DUNT | NUMB | ER | DESCRIPTION | | | 2019 / 2020 ADOPTED | |
| 100 | 421 | 600 | 110 | SALARIES: SRO | | \$ | 247,651.00 | |
| 100 | 421 | 600 | 211 | FRINGE BENEFITS | | \$ | 111,372.00 | |
| 100 | 421 | 600 | 853 | EMPLOYEE RELATED COST | _ | \$ | 13,147.00 | |
| | | | | TOTAL: SCHOOL RESOURCE OFF | CERS | \$ | 372,170.00 | |

THIS IS REIMBURSED BY THE SCHOOL DISTRICT

| OFFICE: | | | | TOWN OF MCBEE OFFICERS | | | (Under Sheriff) | | |
|---------|------|------|-----|------------------------|------------------------|----|------------------------|--|--|
| ACC | DUNT | NUME | BER | DESCRIPTION | | | 2019 / 2020 ADOPTED | | |
| 100 | 421 | 700 | 110 | SALARIES: TOWN OF MCBE | E | \$ | 76,734.00 | | |
| 100 | 421 | 700 | 211 | FRINGE BENEFITS | | \$ | 36,741.00 | | |
| 100 | 421 | 700 | 853 | EMPLOYEE RELATED COST | | \$ | 3,000.00 | | |
| | | | | TOTAL: | TOWN OF MCBEE OFFICERS | \$ | 116,475.00 | | |

THIS IS REIMBURSED BY THE TOWN OF MCBEE

| OFFICE: | | | | CIVIL PROCESSORS - (IV-D) | | | (Under Sheriff) | | |
|----------------|-----|-----|-----|----------------------------|------------------|----|-----------------|--|--|
| | | | | | | | 2019 / 2020 | | |
| ACCOUNT NUMBER | | | ER | DESCRIPTION | | | ADOPTED | | |
| 100 | 422 | 100 | 110 | SALARIES: CIVIL PROCESSORS | | \$ | 16,397.00 | | |
| 100 | 422 | 100 | 211 | FRINGE BENEFITS | | \$ | 6,383.00 | | |
| | | | | TOTAL: | CIVIL PROCESSORS | \$ | 22,780.00 | | |

THIS IS REIMBURSED WITH IV-D FUNDS (THROUGH DSS CHILD SUPPORT)

| | OFFICE: | | | JEFFERSON LAW ENFORCEMENT | | (Under Sheriff) | | |
|----------------|---------|-----|-----|-----------------------------|---------------|------------------------|------------|--|
| ACCOUNT NUMBER | | | | DESCRIPTION | | 2019 / 2020 ADOPTED | | |
| 100 | 422 | 200 | 110 | SALARIES: JEFFERSON LAW ENF | ORCEMENT | \$. | 75,601.00 | |
| 100 | 422 | 200 | 211 | FRINGE BENEFITS | | \$ | 40,778.00 | |
| 100 | 422 | 200 | 894 | LAW ENFORCEMENT MISC. | | \$ | 3,000.00 | |
| | | | | TOTAL: | JEFFERSON LAW | \$ | 119,379.00 | |

CONTRACT WITH TOWN OF JEFFERSON
THE TOWN REIMBURSES THE COUNTY \$115,000

| | OFFICE: | | | SCHOOL RESOURCE OFFICER - GRANT | (1 | (Under Sheriff) | | |
|-----|----------------|-----|-----|---|----|-----------------|--|--|
| | | | | | | 2019 / 2020 | | |
| ACC | ACCOUNT NUMBER | | | DESCRIPTION | | ADOPTED | | |
| 100 | 422 | 300 | 110 | SALARIES: SCHOOL RESOURCE OFFICER GRANT | \$ | 34,608.00 | | |
| 100 | 422 | 300 | 211 | FRINGE BENEFITS | \$ | 14,060.00 | | |
| 100 | 422 | 300 | 894 | LAW ENFORCEMENT MISC. | \$ | 1,500.00 | | |
| | | | | TOTAL: SCHOOL RESOURCE OFFICER | \$ | 50,168.00 | | |

| | OFFICE: | | | TELECOMMUNICATORS (Under Co | | unty Administrator) | | |
|----------------|---------|-----|-----|-----------------------------|---------|---------------------|--|--|
| | | | | | | 2019 / 2020 | | |
| ACCOUNT NUMBER | | | ER | DESCRIPTION | | ADOPTED | | |
| 100 | 422 | 400 | 110 | SALARIES: TELECOMMUNICATORS | \$ | 481,697.00 | | |
| 100 | 422 | 400 | 211 | FRINGE BENEFITS | \$ | 198,736.00 | | |
| 100 | 422 | 400 | 252 | TRAINING/TRAVEL | \$ | 2,500.00 | | |
| 100 | 422 | 400 | 254 | UNIFORMS | \$ | 1,500.00 | | |
| | | | | TOTAL: TELECOMMUNICA | TORS \$ | 684,433.00 | | |

ANIMAL SHELTER

(Under County Administrator)

\$

\$

\$

\$

\$

\$

ANIMAL SHELTER

1,000.00

3,600.00

7,000.00

30,000.00

28,000.00

461,271.00

OFFICE:

100

100

100

100

100

422

422

422

422

422 500

500

500

500

500

420

440

530

610

630

| | | | | | 2019 / 2020 |
|-----|----------------|-----|-----|-----------------------------|------------------|
| ACC | ACCOUNT NUMBER | | ER | DESCRIPTION | ADOPTED |
| 100 | 422 | 500 | 110 | SALARIES: ANIMAL SHELTER | \$ 241,736.00 |
| 100 | 422 | 500 | 211 | FRINGE BENEFITS | \$ 91,435.00 |
| 100 | 422 | 500 | 252 | TRAINING/TRAVEL | \$ 1,500.00 |
| 100 | 422 | 500 | 254 | UNIFORMS | \$ 4,000.00 |
| 100 | 422 | 500 | 330 | VET EXPENSE | \$ 12,000.00 |
| 100 | 422 | 500 | 331 | SPAY/NEUTER VOUCHER PROGRAM | \$ 15,000.00 |
| 100 | 422 | 500 | 340 | TECHNICAL SUPPORT | \$ 1,000.00 |
| 100 | 422 | 500 | 410 | UTILITIES | \$ 25,000.00 |

PEST CONTROL

RENTALS/LEASES

COMMUNICATIONS

GENERAL SUPPLIES

MEDICAL SUPPLIES

TOTAL:

-47-

OFFICE:

EMERGENCY PREPAREDNESS / RISK MANAGEMENT / GIS

(Under County Administrator)

| ACC | ACCOUNT NUMBER | | | DESCRIPTION | | 2019 / 2020 ADOPTED |
|-----|----------------|-----|-----|----------------------------------|-----------|------------------------|
| 100 | 429 | 100 | 110 | SALARIES: EMERGENCY PREPAREDNESS | \$ | 141,308.00 |
| 100 | 429 | 100 | 211 | FRINGE BENEFITS | \$ | 48,331.00 |
| 100 | 429 | 100 | 252 | TRAVEL/ TRAINING | \$ | 1,000.00 |
| 100 | 429 | 100 | 610 | GENERAL SUPPLIES | \$ | 1,500.00 |
| 100 | 429 | 100 | 862 | CP&LEXPENSE | \$ | 9,500.00 |
| 100 | 429 | 100 | 865 | RISK MANAGEMENT SUPPLIES | _\$ | 5,500.00 |
| | | | | TOTAL: EMERGENCY PREP/RIS | K MGMT \$ | 207,139.00 |

| | OFFICE: | | | DFFICE: LANDFILL & RECYCLING (Under Co | | | |
|-----|---------|------|-----|--|----------|------------------------|--|
| ACC | OUNT | NUMB | BER | DESCRIPTION | | 2019 / 2020 ADOPTED | |
| 100 | 432 | 100 | 110 | SALARIES: LANDFILL/RECYCLING | \$ | 153,420.00 | |
| 100 | 432 | 100 | 211 | FRINGE BENEFITS | \$ | 66,422.00 | |
| 100 | 432 | 100 | 252 | TRAINING/TRAVEL | \$ | 1,000.00 | |
| 100 | 432 | 100 | 254 | UNIFORMS | \$ | 2,500.00 | |
| 100 | 432 | 100 | 330 | DR. / LAWYERS / ENGINEERS | \$ | 75,000.00 | |
| 100 | 432 | 100 | 410 | UTILITIES | \$ | 12,000.00 | |
| 100 | 432 | 100 | 530 | COMMUNICATIONS | \$ | 8,000.00 | |
| 100 | 432 | 100 | 610 | GENERAL SUPPLIES | \$ | 1,200.00 | |
| 100 | 432 | 100 | 750 | RECYCLING SUPPLIES | \$ | 2,500.00 | |
| 100 | 432 | 100 | 874 | WASTE TIRE DISPOSAL | \$ | 30,000.00 | |
| 100 | 432 | 100 | 890 | MISC. (SCRAP METAL) | \$ | 15,000.00 | |
| 100 | 432 | 100 | 877 | CONVENIENCE CENTER OPERATIONS | \$ | 145,000.00 | |
| | | | | TOTAL: LANDFILL & RECY | CLING \$ | 512.042.00 | |

| | OFFICE: | | | FICE: VETERAN'S AFFAIRS | | (APPOINTED) | |
|-----|---------|------|-----|-----------------------------|------------------|-------------|-------------|
| | | | | | | | 2019 / 2020 |
| ACC | TNUC | NUMB | ER | DESCRIPTION | | | ADOPTED |
| 100 | 444 | 300 | 110 | SALARIES: VETERAN'S AFFAIRS | | \$ | 59,051.00 |
| 100 | 444 | 300 | 211 | FRINGE BENEFITS | x. | \$ | 29,789.00 |
| 100 | 444 | 300 | 252 | TRAVEL/ TRAINING | | \$ | 2,500.00 |
| 100 | 444 | 300 | 340 | TECHNICAL SUPPORT | | \$ | 1,000.00 |
| 100 | 444 | 300 | 410 | UTILITIES | | \$ | 2,500.00 |
| 100 | 444 | 300 | 420 | CUSTODIAL | | \$ | 1,500.00 |
| 100 | 444 | 300 | 440 | RENTALS / LEASES | | \$ | 3,400.00 |
| 100 | 444 | 300 | 530 | COMMUNICATIONS | | \$ | 1,800.00 |
| 100 | 444 | 300 | 610 | GENERAL SUPPLIES | | | 2,500.00 |
| | | | | TOTAL: V | ETERAN'S AFFAIRS | \$ | 104,040.00 |

| | OFFICE: | | | FAMILY COURT | | (Under Clerk of Court) | | |
|----------------|---------|-----|-----|------------------------|--------------|------------------------|-------------|--|
| | | | | | | | 2019 / 2020 | |
| ACCOUNT NUMBER | | | | DESCRIPTION | | | ADOPTED | |
| 100 | 444 | 600 | 110 | SALARIES: FAMILY COURT | | \$ | 109,360.00 | |
| 100 | 444 | 600 | 211 | FRINGE BENEFITS | | \$ | 52,421.00 | |
| 100 | 444 | 600 | 254 | BONDS | | \$ | 413.00 | |
| 100 | 444 | 600 | 340 | TECHNICAL SUPPORT | | \$ | 20,000.00 | |
| 100 | 444 | 600 | 864 | INCENTIVE PURCHASES | | \$ | 25,000.00 | |
| | | | | TOTAL: | FAMILY COURT | \$ | 207,194.00 | |

| OFFICE: | LIBRARY | (Under Library Board) |
|---------|---------|-----------------------|
|---------|---------|-----------------------|

| | | | | | | 2019 / 2020 |
|-----|------|------|-----|------------------------------------|------|-------------|
| ACC | OUNT | NUME | ER | DESCRIPTION | • | ADOPTED |
| 100 | 455 | 100 | 110 | SALARIES: LIBRARY | \$ | 305,339.00 |
| 100 | 455 | 100 | 211 | FRINGE BENEFITS | \$ | 136,578.00 |
| 100 | 455 | 100 | 252 | TRAVEL/ TRAINING | \$ | 3,500.00 |
| 100 | 455 | 100 | 254 | BONDS / UNIFORMS | \$ | 100.00 |
| 100 | 455 | 100 | 340 | TECHNICAL SUPPORT | \$ | 13,000.00 |
| 100 | 455 | 100 | 410 | UTILITIES | \$ | 9,200.00 |
| 100 | 455 | 100 | 420 | CUSTODIAL / PEST CONTROL | \$ | 2,850.00 |
| 100 | 455 | 100 | 530 | COMMUNICATIONS | \$ | 8,000.00 |
| 100 | 455 | 100 | 610 | GENERAL SUPPLIES | \$ | 6,000.00 |
| 100 | 455 | 100 | 625 | COURIER/POSTAL SERVICES | \$ | 5,000.00 |
| 100 | 455 | 100 | 871 | COUNTY BOOKS AND PUBLICATIONS | \$ | 7,150.00 |
| 100 | 455 | 100 | 872 | CHILDREN'S PROGRAMMING | \$ | 2,000.00 |
| 100 | 455 | 100 | 882 | STATE AID BOOK PURCHASES | \$ | 43,667.00 |
| 100 | 455 | 100 | 884 | STATE AID PERIODICALS | \$ | 4,000.00 |
| 100 | 455 | 100 | 887 | STATE AID AUDIO / VISUAL MATERIALS | \$ | 2,000.00 |
| 100 | 455 | 100 | 888 | STATE AID EQUIP (ELEC ACCESS) | \$ | 10,000.00 |
| 100 | 455 | 100 | 889 | STATE AID (ELEC ACCESS) | \$ | 7,000.00 |
| | | | | TOTAL: LIBRAR | Y \$ | 565,384.00 |

(Under County Administrator)

ECONOMIC DEVELOPMENT

OFFICE:

| SV313714 | | | | | |
|----------|------|-----|--------|------------------------------------|--------------------|
| | | | | | 2019 / 2020 |
| ACC | OUNT | NUM | BER | DESCRIPTION | ADOPTED |
| 100 | 465 | 100 | 110 | SALARIES: ECONOMIC DEVELOPMENT | \$ 158,733.00 |
| 100 | 465 | 100 | 211 | FRINGE BENEFITS | \$ 59,525.00 |
| 100 | 465 | 100 | 252 | TRAVEL/ TRAINING | \$ 6,275.00 |
| 100 | 465 | 100 | 340 | TECHNICAL SUPPORT | \$ 3,000.00 |
| 100 | 465 | 100 | 420 | CUSTODIAL / PEST CONTROL | \$ 2,000.00 |
| 100 | 465 | 100 | 440 | RENTALS / LEASES | \$ 5,500.00 |
| 100 | 465 | 100 | 530 | COMMUNICATIONS | \$ 5,500.00 |
| 100 | 465 | 100 | 610 | GENERAL SUPPLIES | \$ 5,000.00 |
| 100 | 465 | 100 | 820 | MARKETING ADVERTISING | \$ 80,075.00 |
| 100 | 465 | 100 | 821 | SC ECON. DEV. ASSOC. DUES | \$ 400.00 |
| 100 | 465 | 100 | 822 | INDUSTRIAL APPRECIATION | \$ 4,000.00 |
| 100 | 465 | 100 | 900 | ALLIANCE - DUES | \$ 41,000.00 |
| 100 | 465 | 100 | 930 | BOARD PER DIEMS | \$ 2,500.00 |
| | | TOT | TAL (C | OPERATIONAL): ECONOMIC DEVELOPMENT | \$ 373,508.00 |
| 100 | 465 | 100 | 950 | FILOT - 10% FUNDING - NEW BUILDING | \$ 831,566.00 |
| | | | | TOTAL: ECONOMIC DEVELOPMENT | \$ 1,205,074.00 |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS ROAD MAINTENANCE FUND

REVENUES

| ACC | ACCOUNT NUMBER | | | ACCOUNT NAME | 2019 / 2020 ADOPTED | | |
|-----|----------------|-----|-----|-----------------------------|------------------------|--------------|--|
| 400 | 350 | 170 | 000 | \$40 ROAD FEES | \$ | 1,600,000.00 | |
| 400 | 350 | 174 | 000 | AUCTION PROCEEDS | \$ | 10,000.00 | |
| 400 | 350 | 191 | 000 | DRIVEWAY PIPE INSTALL. FEES | \$ | 5,000.00 | |
| 400 | 350 | 999 | 999 | TRANSFER FROM GENERAL FUND | \$ | 249,586.00 | |
| | | | ТО | \$ | 1,864,586.00 | | |

EXPENDITURES

| ACC | ACCOUNT NUMBER | | | ACCOUNT NAME | 2019 / 2020 ADOPTED | | |
|-----|----------------|-----|-----|------------------------------------|------------------------|--------------|--|
| 400 | 431 | 100 | 110 | SALARY - ROAD MAINTENANCE | \$ | 805,395.00 | |
| 400 | 431 | 100 | 211 | FRINGE BENEFITS | \$ | 365,191.00 | |
| 400 | 431 | 100 | 252 | TRAVEL/TRAINING | \$ | 500.00 | |
| 400 | 431 | 100 | 340 | TECHNICAL SUPPORT | \$ | 1,000.00 | |
| 400 | 431 | 100 | 410 | UTILITIES | \$ | 17,000.00 | |
| 400 | 431 | 100 | 420 | CUSTODIAL | \$ | 500.00 | |
| 400 | 431 | 100 | 440 | RENTALS/LEASES | \$ | 4,000.00 | |
| 400 | 431 | 100 | 530 | COMMUNICATIONS | \$ | 22,000.00 | |
| 400 | 431 | 100 | 610 | GENERAL SUPPLIES | \$ | 10,000.00 | |
| 400 | 431 | 100 | 626 | FUEL | \$ | 315,000.00 | |
| 400 | 431 | 100 | 741 | MACHINERY | \$ | 125,000.00 | |
| 400 | 431 | 100 | 742 | VEHICLES | \$ | 40,000.00 | |
| 400 | 431 | 100 | 890 | ROAD MAINTENANCE | \$ | 120,000.00 | |
| 400 | 431 | 100 | 891 | BRIDGE MAINTENANCE | \$ | 6,000.00 | |
| 400 | 431 | 100 | 892 | SIGN SUPPLIES | \$ | 15,000.00 | |
| 400 | 431 | 100 | 894 | AUCTION PROCEEDS EXPENDITURES | \$ | 10,000.00 | |
| 400 | 431 | 100 | 897 | PRISONER WORK CREW SUPPLIES | \$ | 7,000.00 | |
| 400 | 431 | 100 | 898 | PRE-EMPLOYMENT SCREENING | \$ | 1,000.00 | |
| | | | Т | OTAL ROAD MAINTENANCE EXPENDITURES | \$ | 1,864,586.00 | |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS

| TOTAL ADOPTED REVENUES | \$ 1,864,586.00 |
|-----------------------------|--------------------|
| TOTAL ADOPTED EXPENDITURES | \$ 1,864,586.00 |
| REVENUES MINUS EXPENDITURES | \$ t = s |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS CAPITAL EQUIPMENT

| REVE | MI | EC |
|------|----|----|
| VEAE | NU | CO |

| | | | 2019 / 2020 |
|-----------------|-------------------------------------|---|----------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | ADOPTED |
| 707 370 100 500 | CAPITAL FOUIPMENT MILLAGE (7.36 MIL | • | 028 257 00 |

TOTAL CAPITAL EQUIPMENT REVENUES \$ 938,257.00

EXPENDITURES

| ACC | OUN | T NU | IMBEI | ACCOUNT NAME | 2019 / 2020 ADOPTED |
|-----|-----|------|-------|---|------------------------|
| 707 | 431 | 100 | 749 | 2013 - BUSHCUTTER, ROLLOFF, (2) GRADERS | \$ 217,469.00 |
| 707 | 431 | 100 | 751 | 2016 (4) JD MOTORGRADERS | \$ 224,607.00 |
| 707 | 431 | 100 | 752 | 2016 (2) DUMP-TRUCKS/(1)ROLL-OFF/(1)GR | \$ 162,557.00 |
| 707 | 431 | 100 | 893 | SHERIFF NEW CARS (Lease Payment) | \$ 221,214.00 |
| 707 | 431 | 100 | 910 | E911 UPGRADES | \$ 112,410.00 |
| | | TC | TAL (| CAPITAL EQUIPMENT EXPENDITURES | \$ 938.257.00 |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUND

TOTAL ADOPTED REVENUES \$ 938,257.00

TOTAL ADOPTED EXPENDITURES/TRANSFERS \$ 938,257.00

REVENUES MINUS EXPENDITURES \$ -

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS RESERVE FUND

| | | RESERVE FUND | | |
|-----------------------|------------|------------------------------|------|------------------------|
| REVENU | ES | | | |
| ACCOUNT NUMBER | | ACCOUNT NAME | | 2019 / 2020 ADOPTED |
| 650 350 100 000 | RESERVE 1 | MILLAGE <i>(24.12)</i> | \$ | 3,000,000.00 |
| | | TOTAL RESERVE REVENUE | \$ | 3,000,000.00 |
| TRANSFERS / BALANC | | | | |
| | | | | 2019 / 2020 |
| ACCOUNT NUMBER | | ACCOUNT NAME | | ADOPTED |
| 650 999 999 100 | GENERAL I | FUND TRANSFER | | |
| | | TOTAL TRANSFERS | \$ | 2,090,404.00 |
| 650 208 100 100 | FUND BAL | ANCE | | _ |
| | BA | LANCE ADDED TO FUND BALANCE | \$ | 909,596.00 |
| | то | TAL TRANSFERS & FUND BALANCE | \$ | 3,000,000.00 |
| 2019-202 | o ADOPTE | D BUDGET FOR SPECIAL REVENU | IE F | UNDS |
| TOTAL R | EVENUES | | \$ | 3,000,000.00 |
| TOTAL E | XPENDITURE | ES & FUND BALANCE | \$ | 3,000,000.00 |
| | | PENDITURES | | |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS ACCOMMODATIONS TAX

| ### TOTAL ATAX REVENUES \$ 95,000.00 EXPENDITURES | REVENUES | | ES | | | |
|--|-----------------|----------|----------|--------------------------------|-------|-----------|
| ### TOTAL ATAX REVENUE ### 95,000.00 TOTAL ATAX REVENUES | | | | _ | ; | 2019/2020 |
| TOTAL ATAX REVENUES 95,000.00 | ACCOUN | IT NU | MBER | ACCOUNT NAME | A | DOPTED |
| 2019/2020 ACCOUNT NUMBER ACCOUNT NAME ADOPTED | 375 350 | 000 | 000 | ATAX REVENUE | \$ | 95,000.00 |
| ACCOUNT NUMBER ACCOUNT NAME ADOPTED 375 409 100 010 ADVERTISING/PROMOTION \$ 25,500.00 375 409 100 020 TOURISM EXPENSE \$ 69,500.00 TOTAL ATAX EXPENDITURES \$ 95,000.00 2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS | | | | TOTAL ATAX REVENUES | | 95,000.00 |
| ACCOUNT NUMBER | EXPEN | DITU | IRES | | | |
| ### 25,500.00 ## | | | | - | 2 | 2019/2020 |
| TOTAL ATAX EXPENDITURES \$ 69,500.00 TOTAL ATAX EXPENDITURES \$ 95,000.00 | ACCOUN | IT NU | MBER | ACCOUNT NAME | A | DOPTED |
| TOTAL ATAX EXPENDITURES \$ 95,000.00 2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS | 75 409 | 100 | 010 | ADVERTISING/PROMOTION | \$ | 25,500.00 |
| 2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS | 75 409 | 100 | 020 | TOURISM EXPENSE | | 69,500.00 |
| | | | | TOTAL ATAX EXPENDITURES | \$ | 95,000.00 |
| TOTAL ATAX REVENUES \$ 95,000.00 | 2019 |)-202(| o AD | OPTED BUDGET FOR SPECIAL REVER | NUE F | UNDS |
| TOTAL ATAX REVENUES \$ 95,000.00 | | | New York | | | |
| | | AIA | XAT | REVENUES | \$ | 95,000.00 |

REVENUES MINUS EXPENDITURES

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS E911 - EMERGENCY TELEPHONE FUND

| D | EI | /E | ITA | JES |
|---|----|----|-----|-----|
| K | CI | | IJΙ | TE2 |

| ACC | OUNT | NUMI | BER | ACCOUNT NAME | · | 2019/2020 ADOPTED |
|-----|------|------|-----|------------------------|----|----------------------|
| 600 | 350 | 255 | 000 | FEES - E911 | \$ | 385,000.00 |
| 600 | 350 | 255 | 000 | E911 REVENUE CARRYOVER | \$ | 35,520.00 |
| 600 | 350 | 181 | 000 | INTEREST BANK ACCT | \$ | 1,200.00 |
| | | | | TOTAL E-911 REVENUES | \$ | 421,720.00 |

EXPENDITURES

| ACC | OUNT | NUM | BER | ACCOUNT NAME | | 2019/2020 ADOPTED |
|-----|------|-----|-----|--------------------------------|-------------|----------------------|
| 600 | 421 | 400 | 110 | SALARIES: E-911 | \$ | 85,650.00 |
| 600 | 421 | 400 | 211 | FRINGE BENEFITS | \$ | 38,570.00 |
| 600 | 421 | 400 | 252 | TRAVEL/ TRAINING | \$ | 4,500.00 |
| 600 | 421 | 400 | 254 | UNIFORMS | \$ | 1,000.00 |
| 600 | 421 | 400 | 340 | TECHNICAL SUPPORT | \$ | 50,000.00 |
| 600 | 421 | 400 | 410 | UTILITIES | \$ | 18,000.00 |
| 600 | 421 | 400 | 440 | RENTALS / LEASES | \$ | 7,500.00 |
| 600 | 421 | 400 | 530 | COMMUNICATIONS | \$ | 200,000.00 |
| 600 | 421 | 400 | 610 | GENERAL SUPPLIES/OFFICE EQUIP. | \$ | 15,000.00 |
| 600 | 421 | 400 | 626 | GASOLINE | \$ - | 1,500.00 |
| | | | | TOTAL E-911 EXPENDITURES | \$ | 421,720.00 |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUND

| REVENUES MINUS EXPENDITURES | \$ _ |
|-----------------------------|------------------|
| TOTAL ADOPTED EXPENDITURES | \$ 421,720.00 |
| TOTAL ADOPTED REVENUES | \$ 421,720.00 |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS RESTRICTED GRANTS FUND

| REVENUES | - | | |
|-------------------|-----------------------------|----|----------------------|
| ACCOUNT NUMBER | ACCOUNT NAME | | 2019/2020 ADOPTED |
| 451 370 000 016 | GRANT: EMS RESCUE SQUAD | \$ | 8,540.00 |
| 451 370 000 022 | GRANT: SOLID WASTE | \$ | - |
| 451 370 000 023 | GRANT: WASTE OIL | \$ | 3,114.00 |
| 451 370 000 027 | GRANT: WASTE TIRE | \$ | 10,092.00 |
| 451 370 100 050 | GRANT: DHEC - DUI | \$ | - |
| | TOTAL GRANT REVENUES: | \$ | 21,746.00 |
| EXPENDITURES | • | | |
| ACCOUNT NUMBER | ACCOUNT NAME | | 2019/2020 ADOPTED |
| 451 409 100 016 | GRANT: EMS RESCUE SQUAD | \$ | 8,540.00 |
| 451 409 100 022 | GRANT: SOLID WASTE | \$ | - |
| 451 409 100 023 | GRANT: WASTE OIL | \$ | 3,114.00 |
| 451 409 100 027 | GRANT: WASTE TIRE | \$ | 10,092.00 |
| 451 409 100 050 | GRANT: DHEC - DUI | \$ | - |
| | TOTAL GRANT EXPENDITURES: | \$ | 21,746.00 |
| 2019-2020 ADC | PTED BUDGET FOR SPECIAL REV | EN | UE FUND |
| TOTAL ADO | PTED REVENUES | \$ | 21,746.00 |
| TOTAL ADO | PTED EXPENDITURES | \$ | 21,746.00 |
| REVENUES N | INUS EXPENDITURES | \$ | |

2019-2020 ADOPTED BUDGET FOR SPECIAL REVENUE FUNDS VICTIM'S ADVOCATE

| REV | ENUE | S | | | | |
|----------------|---|---|--|--|--|--|
| ACCOUNT NUMBER | | 1BER | ACCOUNT NAME | 2019/2020 ADOPTED | | |
| 350 | 181 | 000 | INTEREST INCOME | \$ | 225 | |
| 370 | 000 | 100 | VICTIM'S REVENUES | \$ | 27,000.00 | |
| 370 | 000 | 100 | VICTIM'S REVENUES CARRYOVER | \$ | 20,573.00 | |
| 370 | 000 | 200 | V/A FUNDS - JEFFERSON | \$ | 11,000.00 | |
| 370 | 000 | 300 | V/A FUNDS - MCBEE | _\$ | 7,500.00 | |
| | | | TOTAL V/A REVENUES | | 66,073.00 | |
| | | | ACCOUNT NAME | | 019/2020 DOPTED | |
| 421 | 000 | 110 | SALARY - VICTIM'S ADVOCATE | \$ | 41,225.00 | |
| 421 | 000 | 211 | FRINGE BENEFITS | \$ | 15,048.00 | |
| 421 | 000 | 252 | TRAVEL/TRAINING | \$ | 1,000.00 | |
| 421 | 000 | 530 | COMMUNICATIONS | \$ | 1,200.00 | |
| 421 | 000 | 610 | GENERAL SUPPLIES | \$ | 1,500.00 | |
| 421 | 000 | 620 | JEFFERSON - V/A EXPENSE | \$ | 300.00 | |
| 421 | 000 | 630 | MCBEE - V/A EXPENSE | \$ | 3,300.00 | |
| 421 | 000 | 626 | GASOLINE | \$ | 2,000.00 | |
| 421 | 000 | 742 | VEHICLE | \$ | 500.00 | |
| | | | TOTAL V/A EXPENDITURES | \$ | 66,073.00 | |
| 19-202 | o AD | ОРТЕ | ED BUDGET FOR SPECIAL REVEN | UE FU | INDS | |
| OTAL A | ADOP | TED R | EVENUES | \$ | 66,073.00 | |
| OTAL A | ADOP | TED E | XPENDITURES | \$ | 66,073.00 | |
| VENIII | EC M | INITIC | EXPENDITURES | \$ | | |
| | OUNT 350 370 370 370 370 370 XPENI OUNT 421 421 421 421 421 421 421 421 421 421 | OUNT NUM 350 181 370 000 370 000 370 000 370 000 XPENDITUR DUNT NUM 421 000 | 350 181 000 370 000 100 370 000 200 370 000 300 XPENDITURES DUNT NUMBER 421 000 110 421 000 252 421 000 530 421 000 610 421 000 620 421 000 630 421 000 626 421 000 742 DTAL ADOPTED R DTAL ADOPTED E | ACCOUNT NAME INTEREST INCOME INTEREST INCO | ACCOUNT NAME STATE STATE | |