



CHESTERFIELD COUNTY COUNCIL MEETING
COUNCIL CHAMBERS
CHESTERFIELD COUNTY ADMINISTRATION BUILDING
178 Mill Street - Chesterfield, SC 29709

AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, NOVEMBER 1, 2023

1. **CALL TO ORDER – 9:00 A.M.** – Chairman Rhett Butler Page: 1
2. **PRAYER/PLEDGE OF ALLEGIANCE** – Council Chairman Rhett Butler Page: 2
3. **ADOPTION OF AGENDA** Page: 3
4. **APPROVAL OF MINUTES**
 - a. October 4, 2023 – Regular Meeting Page: 4 - 11
5. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
6. **APPOINTMENTS**
 - a. Senator Penry Gustafson Page: 12 - 13
7. **PUBLIC COMMENTS**
8. **PUBLIC HEARINGS**
 - a. Ordinance Granting Temporary Easement to Town of Pageland – **Public Hearing** Page: 14 - 15
9. **ORDINANCE READINGS AND RESOLUTIONS**
 - a. Ordinance Granting Temporary Easement to Town of Pageland – **3rd Reading** Page: 16 - 18
 - b. Reassessment Postponement Ordinance – **2nd Reading** Page: 19 - 21
 - c. Project Furnace FILOT Ordinance – **2nd Reading** Page: 22 - 66
 - d. Project Apollo Inducement Resolution – **Resolution** Page: 67 - 69
 - e. Project Apollo FILOT Ordinance – **1st Reading, by title only** Page: 70 - 71
 - f. Second Master MCP Ordinance (Project Apollo) – **1st Reading, by title only** Page: 72 - 73
 - g. Standing Rules Ordinance – **1st Reading, by title only** Page: 74 - 75
 - h. Family Court Awareness Month – **Proclamation** Page: 76 - 77
10. **STANDING COMMITTEE REPORTS – NONE**
11. **ITEMS SUBMITTED BY COUNCIL**
 - a. Subdivisions/Mobile Home Parks – Foard Page: 78
12. **ITEMS SUBMITTED BY STAFF**
 - a. Convenience Center Closing (Christmas Holiday) – Eubanks Page: 79
 - b. Surplus Property (Sheriff's Department) – Stanley Page: 80 - 82
 - c. 911 Addressing – Eubanks Page: 83
 - d. Shape Files – Eubanks Page: 84
 - e. Bid Award (Bush Cutter) – Stanley Page: 85 - 86
 - f. Bid Award (Roll-Off Truck) – Stanley Page: 87 - 88

13. UNFINISHED BUSINESS – NONE

14. NEW BUSINESS – NONE

15. BOARD APPOINTMENTS

- a. Grievance Committee Appointments
- b. First Steps Partnership Board

Page:89

Page:90

16. ADMINISTRATOR'S REPORT

Page: 91

17. COUNCIL MEMBERS' COMMENTS

Page:92

18. EXECUTIVE SESSION

Page:93

- a. Pursuant to S.C. Code §30-4-70(a)(5), Council may enter into executive session for the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by the county regarding the following: Project Apollo.

19. ADJOURNMENT

Page:94