



CHESTERFIELD COUNTY COUNCIL MEETING  
COUNCIL CHAMBERS  
CHESTERFIELD COUNTY ADMINISTRATION BUILDING  
178 Mill Street – Chesterfield, SC 29709

**AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, APRIL 2, 2025**

1. **CALL TO ORDER – 9:00 A.M.** – Council Chair Anderson Page: 1
2. **PRAYER/PLEDGE OF ALLEGIANCE** – Council Member Brandon Price Page: 2
3. **ADOPTION OF AGENDA** Page: 3
4. **SPECIAL RECOGNITION**
  - a. Employee Years-Of-Service Recognition Page: 4
5. **APPROVAL OF MINUTES**
  - a. March 5, 2025 – Regular Meeting Page: 5-17
6. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
7. **APPOINTMENTS**
  - a. Jane Pigg, WCRE/The Link – Litter Pick Up Day Page: 18
  - b. Stacey Short, Pee Dee Coalition – Declaring April Sexual Assault Awareness and Child Abuse Prevention Month – **Proclamation** Page: 19-20
  - c. Stephanie Atkinson Coln, CPA, Halliday & Schwartz Company – Audit Report Page: 21
8. **PUBLIC COMMENTS**
9. **PUBLIC HEARINGS - NONE**
10. **ORDINANCE READINGS AND RESOLUTIONS**
  - a. Wal-Mart FILOT Ordinance – **1<sup>st</sup> Reading** Page: 22-23
  - b. 2025-2026 Cash RFD Budget Ordinance – **1<sup>st</sup> Reading, by title only** Page: 24-25
  - c. 2025-2026 Harris Creek RFD Budget Ordinance – **1<sup>st</sup> Reading, by title only** Page: 26-27
  - d. 2025-2026 Alligator RFD Budget Ordinance – **1<sup>st</sup> Reading, by title only** Page: 28-29
  - e. 2025-2026 General Fund Budget Ordinance – **1<sup>st</sup> Reading, by title only** Page: 30-31
  - f. General Obligation (GO) Bond Ordinance – **1<sup>st</sup> Reading, by title only** Page: 32-33
  - g. Tattoo Ordinance – **1<sup>st</sup> Reading, by title only** Page: 34-35
  - h. Fair Housing Resolution – **Resolution** Page: 36-37
11. **STANDING COMMITTEE REPORTS - NONE**
12. **ITEMS SUBMITTED BY COUNCIL**
  - a. Facebook – Council Member Kirkley Page: 38
  - b. Letter of Support – Cheraw Fire Department – Fire Station Replacement Page: 39

Project – Council Chair Anderson

- c. Letter of Support – Pageland Public Safety Building Appropriations Request – Council Member Price Page: 40-42

**13. ITEMS SUBMITTED BY STAFF**

- a. Bid Award – Engineering Firms for Hillcrest Loop and Hillcrest Lane paving project – Stanley Page: 43-44
- b. Health Department Parking Lot Paving Project – Stanley Page: 45

**14. UNFINISHED BUSINESS – NONE**

**15. NEW BUSINESS – NONE**

**16. BOARD APPOINTMENTS – NONE**

**17. ADMINISTRATOR’S REPORT** Page: 46

**18. COUNCIL MEMBERS’ COMMENTS** Page: 47

**19. EXECUTIVE SESSION** Page: 48-49

- a. Pursuant to S.C. Code § 30-4-70(a)(5), Council may enter into executive session for the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location expansion of industries or other businesses in the area served by the county regarding the following: Lynches River Industrial Park - potential sale/lease of property.
- b. Pursuant to S.C. Code § 30-4-70(a)(2), Council may enter into executive session for the discussion of negotiations incident to proposed contractual arrangements, and the receipt of legal advice covered by the attorney-client privilege, regarding the following: Rescue Squad services.
- c. Pursuant to S.C. Code § 30-4-70(a)(2), Council may enter into executive Session for the discussion of negotiations incident to proposed contractual arrangements, the receipt of legal advice where the legal advice relates to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the county in other adversary situations involving the assertion against the county of a claim, regarding the following: Ultra Processed Foods (UPF) Litigation.

Council may take action by voting upon the matters referenced in Agenda Items 19.a., 19.b., and/or 19.c. after exiting executive session.

**20. ADJOURNMENT** Page: 50