



**CHESTERFIELD COUNTY COUNCIL MEETING
COUNCIL CHAMBERS
CHESTERFIELD COUNTY ADMINISTRATION BUILDING
178 Mill Street – Chesterfield, SC 29709**

AGENDA FOR THE REGULAR MEETING OF WEDNESDAY, MARCH 5, 2025

1. **CALL TO ORDER – 9:00 A.M.** – Council Chair Mary Anderson Page: 1
2. **PRAYER/PLEDGE OF ALLEGIANCE** – Council Member Bishop Johnnie McLendon Page: 2
3. **OATH OF OFFICE** – Dr. Lawrence Brand – The Honorable John Melton Page: 3
4. **ADOPTION OF AGENDA** Page: 4
5. **APPROVAL OF MINUTES**
 - a. February 5, 2025 – Regular Meeting Page: 5-12
6. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
7. **APPOINTMENTS**
 - a. Andy Ingram, NETC – Project Update Page: 13
 - b. Irene Avery – Teals Mill Fire Dues Page: 14-15
8. **PUBLIC COMMENTS** – This portion of the meeting is for comments only. Council will not respond to questions.
9. **PUBLIC HEARINGS**
 - a. Floodplain Management Ordinance Amendment – **Public Hearing** Page: 16-17
10. **ORDINANCE READINGS AND RESOLUTIONS**
 - a. Floodplain Management Ordinance Amendment – **3rd Reading** Page: 18-56
11. **STANDING COMMITTEE REPORTS**
 - a. Animal Services Committee – Committee Chair Foard Page: 57
12. **ITEMS SUBMITTED BY COUNCIL**
 - a. Tattoo Ordinance – Council Member Curtis Page: 58-60
13. **ITEMS SUBMITTED BY STAFF**
 - a. Phase III – Lynches River Industrial Park Water – Stanley Page: 61
 - b. South Carolina Opioid Recovery Fund (SCORF) – Letter of Intent – Stanley Page: 62-63
 - c. Rural Infrastructure Authority (RIA) Grant – Alligator Water – Stanley Page: 64
 - d. Surplus Property (Sheriff’s Department) – Stanley Page: 65-71

14. UNFINISHED BUSINESS – NONE

15. NEW BUSINESS – NONE

16. BOARD APPOINTMENTS – NONE

17. ADMINISTRATOR’S REPORT

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18. COUNCIL MEMBERS’ COMMENTS

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19. EXECUTIVE SESSION

- a. Pursuant to S.C. Code § 30-4-70(a)(5), Council may enter into executive session for the discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location expansion of industries or other businesses in the area served by the county regarding the following:

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- i. Lynches River Industrial Park - Potential sale/lease of property
- ii. Project Maple Leaf

- b. Pursuant to S.C. Code § 30-4-70(a)(1), the Committee may enter into executive session for discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee – County Attorney.

Council may take action by voting upon the matters referenced in Agenda Items 19.a.i., 19.a.ii. and/or 19.b. after exiting executive session.

20. ADJOURNMENT

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